

**AGENDA  
CITY COUNCIL  
FEBRUARY 18, 2020**

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**FEBRUARY 18, 2020**

**NOTICE:**

<b>6:00 P.M.-6:15 P.M.</b>	<b>ECONOMIC DEVELOPMENT &amp; NEGOTIATIONS COMMITTEE MEETING</b>
<b>6:15 P.M.-6:30 P.M.</b>	<b>RISK MANAGEMENT COMMITTEE MEETING</b>
<b>6:30 P.M.-7:00 P.M.</b>	<b>FINANCE COMMITTEE MEETING</b>

**TOWNSHIP MEETING  
FEBRUARY 18, 2020**

- 1. PRAYER-**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES FEBRUARY 4, 2020**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: PAUL JACKSTADT, CHAIRMAN**
  - A. BILL LIST FEBRUARY 18, 2020**

**CITY COUNCIL MEETING  
FEBRUARY 18, 2020**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES- FEBRUARY 4, 2020**
- 3. PRESENTATION OF COMMUNICATION**
  - A. LETTER FROM DAVE AMES/STEEL CITY RIDE ON  
SATURDAY APRIL 25, 2020/10:00 A.M.-2:00 P.M.**
  - B. LETTER FROM MATTHEW FERGUSON/AMSTED RAIL/  
OPEN HOUSE ON MAY 16, 2020 FROM 10:00 A.M.-2:00 P.M.  
ALSO REQUESTING STREET CLOSURE ON  
NIEDRINGHAUS AVE. BETWEEN THE MAIN TRACKS TO  
WEST TO WALNUT ST. AND CLOSE WALNUT ST. FROM  
NIEDRINGHAUS, NORTH TO ST. LOUIS AVE.**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: MARY DAVIS, CHAIRMAN (CITY HALL & BUILDINGS)**  
**A.**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND  
INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

- A. MONTHLY REPORT BUILDING & ZONING JANUARY  
2020**
- B. A RESOLUTION FOR THE DEMO OR REPAIR OF A  
DANGEROUS AND UNSAFE BUILDING AT 2525  
CENTURY DR.**
- C. A RESOLUTION FOR THE DEMO OR REPAIR OF A  
DANGEROUS AND UNSAFE BUILDING AT 2037-39  
EDISON AVE.**
- D. A RESOLUTION FOR THE DEMO OR REPAIR OF A  
DANGEROUS AND UNSAFE BUILDING AT 2041-43  
EDISON AVE.**

**LEGAL AND LEGISLATIVE: GREG KOBERNA, CHAIRMAN (CABLE  
TV, ORDINANCE)**  
**A.**

**PUBLIC WORKS: BOB PICKERELL, CHAIRMAN: (STREET AND  
ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**  
**A.**

**POLICE COMMITTEE: ANDY MATHES, CHAIRMAN**

- A. LETTER FROM JOHN MILLER/POLICE DEPARTMENT  
HIRING DUE TO THE RETIREMENT OF CAPTAIN  
JENNA DEYOUNG AND PATROLMAN ALEX GODAIR  
THE FOLLOWING CANDIDATES WILL BE HIRED  
PATROL CANDIDATE ROBERT FICKER AND PATROL  
CANDIDATE ZACHARY OPEL**
- B. ORI REPORT FOR JANUARY 2020**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

- A. FIRE DEPARTMENT REPORT FOR JANUARY 2020**
- B. EMS REPORT FOR JANUARY 2020**

**WASTEWATER TREATMENT: GERALD WILLIAMS, CHAIRMAN**

- A.**

**RISK MANAGEMENT: BRAD EAVENSON, CHAIRMAN**

- A. PENDING LITIGATION**

**ECONOMIC DEVELOPMENT AND NEGOTIATION TIM ELLIOTT, CHAIRMAN**

- A. AN ORDINANCE TO AMEND SECTION 6.04.010 OF THE GRANITE CITY MUNICIPAL CODE**
- B. RESOLUTION HIRING TIF LEGAL COUNSEL FOR THE CITY**

**FINANCE: PAUL JACKSTADT, CHAIRMAN**

- A. AN ORDINANCE TO IMPLEMENT A MUNICIPAL CANNABIS RETAILERS' OCCUPATION TAX IN GRANITE CITY**
- B. TREASURER'S REPORT-JANUARY 2020**
- C. PAYROLL 2/1/2020-2/15/2020**

**Report of Officers**  
**Unfinished Business**

**New Business**

**ADJOURNMENT**

**CITY COUNCIL  
MINUTES  
FEBRUARY 4, 2020**

Mayor Ed Hagnauer called the City Council Meeting to order at 7:03 p.m.

**ATTENDANCE ROLL CALL:** McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson, Clerk Whitaker and Mayor Hagnauer were Present. Davis and Koberna were Absent.

**MOTION** By Eavenson, second by Elliott to approve the City Council Minutes from the January 21, 2020. **ALL VOTED YES. Motion Carried.**

**MOTION** By Jackstadt, second by Mathes to approve the request from Maryland Moats Lexow Insurance requesting a Street Closure on May 9, 2020 under the supervision of Police and Public Works Department with the approval of the 4 homeowners on Amos. **ALL VOTED YES. Motion Carried.**

**MOTION** By McDowell, second by Mathes to place on file the Board of Appeals Minutes from January 16, 2020. **ALL VOTED YES. Motion Carried.**

**MOTION** By McDowell, second by Elliott to concur with the Board of Appeals and approve the request for a variance, to allow ceiling height of less than 7 foot, in residential rental property, the District Zoned R-2, Single Family Residential at 724 27<sup>th</sup> Place.

**ROLL CALL:** McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson. **ALL VOTED NO. Motion Denied.**

**MOTION** By McDowell, second by Elliott to approve a Resolution for demo or repair of an unsafe building at 2577 Iowa St.

**ROLL CALL:** McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson. **ALL VOTED YES. Motion Carried.**

**MOTION** By McDowell, second by Williams to concur with the Board of Appeals and approve the request for a variance, to allow ceiling height of less than 7 foot, in a residential rental property, the District Zoned R-2, single Family Residential at 2901 Harding Ave.

**ROLL CALL:** McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson. **ALL VOTED NO. Motion Denied.**

**MOTION** By Eavenson, second by Williams to place on file the Legal & Committee Minutes from January 21, 2020. **ALL VOTED YES. Motion Carried**



**MOTION By Eavenson, second by McDowell to suspend the rule and place on Final Passage an Ordinance declaring a Moratorium on New Overnight Shelters.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson. ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Pickerell, second by Eavenson to suspend the rule and place on Final Passage an Ordinance repealing Ordinance 8180, and removing its designation of Handicap Parking space at 3032 Myrtle Avenue.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson. ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Eavenson, second by Pickerell to place on file the Risk Management Committee Meeting Minutes from January 21, 2020 and the Closed Risk Management Committee Meeting Minutes from January 21, 2020 stay Closed for Six Months. ALL VOTED YES. Motion Carried.**

**MOTION By Elliott, second by Jackstadt to place on file the Economic Development & Negotiation Committee Meeting Minutes from January 21, 2020 and the Closed Minutes Economic Development & Negotiation Minutes from January 21, 2020 stay Closed for Six Months. ALL VOTED YES. Motion Carried.**

**MOTION By Elliott, second by Eavenson to suspend the rule and place on Final Passage an Ordinance vacating a portion of the alley between State Street and Grand Avenue in the City of Granite City, Madison County, Illinois**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson. ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Elliott, second by Mathes to suspend the rule and place on Final Passage an Ordinance Annexing the Territory commonly known as 4700 Nameoki Road and 2104 Harrison Avenue to the City of Granite City, Illinois.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson.  
ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes,  
Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by Eavenson to suspend the rule and place on Final Passage an  
Ordinance to approve an intergovernmental agreement between the City of Granite City and  
City of Madison, Illinois, concerning the demolition of 1910 St. Clair Avenue.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson.  
ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes,  
Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by Mathes to suspend the rule and place on Final Passage an  
Ordinance to subordinate a Lien securing a 2007 Rehabilitation Loan, at 3212 Wayne Avenue.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson.  
ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes,  
Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by McDowell to suspend the rule and place on Final Passage an  
Ordinance to authorize Renewal of Agreements with Madison County Recorder.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson.  
ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes,  
Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by McDowell to suspend the rule and place on Final Passage an  
Ordinance declaring certain real estate at 2100 Cleveland Boulevard surplus, and directing its  
sale.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson.  
ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes,  
Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by Mathes to approve the Bill List for the month of January 2020 in the amount of \$6,032,760.80**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by Elliott approve the Payroll for 1/16/2020-1/30/2020 in the amount of \$741,214.75**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by McDowell to place on file the Finance Committee Meeting Minutes from January 21, 2020. ALL VOTE YES. Motion Carried.**

**MOTION By Mathes, second by Jackstadt to place on file the Downtown Committee Meeting Minutes from January 21, 2020. ALL VOTED YES. Motion Carried.**

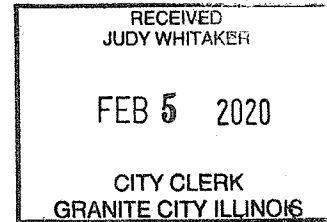
**MOTION By Schmidtke, second by Williams to adjourn the City Council Meeting at 7:23 p.m. ALL VOTED YES. Motion Carried.**

**MEETING ADJOURNED.**

**ATTEST  
JUDY WHITAKER  
CITY CLERK**

43 Legacy Drive  
Granite City, IL 62040  
February 5, 2020

Mr. Ed Hagnauer  
Mayor of Granite City  
2000 Edison Avenue  
Granite City, IL 62040



Dear Mr. Hagnauer and the City Council,

Please accept this letter to request permission and sponsorship of a bike ride to be held on Saturday, April 25, 2020. The City Council generously approved this ride last year. The ride was a great success and we hope to grow this event even larger this year.

The purpose of the ride is to celebrate Granite City and encourage healthy living within our community. Any proceeds gained will be given to the Granite City Scholarship Foundation to support our graduating seniors. Last year, my family awarded one \$2,000 scholarship to a graduating Granite City High School Senior.

This year we are proposing a few changes to our event. With the permission of the Granite City School Board, our event will begin at the Granite City School Board office. Along with beginning our race at the board office, we would like to add a shorter, 5K event. Please see the attached proposal with the details of this event. The 5K event will be in addition to the 15 miles event. We will be encouraging families to participate either by riding, walking, or running. We hope that this shorter event encourages greater participation.

I will make all of the rearrangements to hold the ride in April. I have again included the proposal and the route, as well as arranged for liability insurance to cover the city, the Granite City School District, and the ride itself.

I look forward to hearing from you and the city council.

Thank you,

Dave Ames  
Steel City Ride  
Home 618-7977-3233  
Cell 618-910-2683

# Proposal for Granite City Bike Ride

## 3<sup>rd</sup> Annual Pedal for Pops Steel City Ride

Saturday, April 25, 2020

**Objective:** A family friendly community event to promote healthy living.

1. 15 mile bike ride
2. 5K Family friendly Bike, Run, Walk

### 1. 15 mile Bike Ride Route \$35 per person

- Beginning at the Granite City School Board Office, travel south on Maryville Road to Terminal Avenue.
- Turn right onto Terminal and continue to Nameoki Road, E. 27<sup>th</sup> Street, crossing Madison Ave onto 27<sup>th</sup> Street along Wilson Park to Delmar. Ride on Delmar to Niedringhaus.
- Turn right onto Niedringhaus in downtown Granite City, proceed west on Niedringhaus to the Granite City Port Authority.
- Continue on the Confluence bike trail to West Chain of Rocks road.
- Go east on Chain of Rocks Road to West Maryville Road.
- Ride along Maryville Road to the School District office.
- ✓ All riders must wear a helmet.
- ✓ Route would be open from 10am -12pm.

### 2. Family Friendly Route \$10 per person \$20 per person with tshirt

- Leave the Board Office through the back road, turn right onto Stratford Lane.
- Turn right onto Mockingbird Lane.
- Turn right onto the MCT trail (just before the train tracks). Follow trail to Maryville Road.
- Turn right onto Maryville Road.
- Complete the route a second time.
- ✓ All riders must wear a helmet.
- ✓ Route would be open from 10am -12pm.

### **Purpose:**

- To raise money for the Granite City Scholarship Foundation.
- To promote a healthy lifestyle through cycling.
- To bring positive notoriety and attention to Granite City.

### **Needs:**

- ✓ City support to make the ride possible.
- ✓ Sponsors to help fund the cost of hosting the ride.
- ✓ Volunteers to assist riders, check riders in and when they return, at key points on the ride (turning points, train crossings, and intersections)
- ✓ Help from local bike shops as sponsors and assistance on the ride.
- ✓ Help from the GCPD and EMTs.
- ✓ Advertising the event and on line registration.
- ✓ T-shirts or some type of swag for any riders.
- ✓ Registration numbers for participants so we know when riders are off the route.
- ✓ Fruit, snacks and water before and after the ride.

### **Must haves:**

- Permission from the City of Granite City and the Granite City School District.  
Approved by the School Board at the January 28, 2020 meeting.
- A one day liability insurance policy.
- Use an online site for registration. They charge a small percentage of the registration fee to handle the ride. We would build that into the fee.

## Kathy Moore

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**From:** Ed Hagnauer  
**Sent:** Monday, February 10, 2020 1:38 PM  
**To:** Kathy Moore  
**Subject:** Fwd: Amsted Rail/American Steel Open House

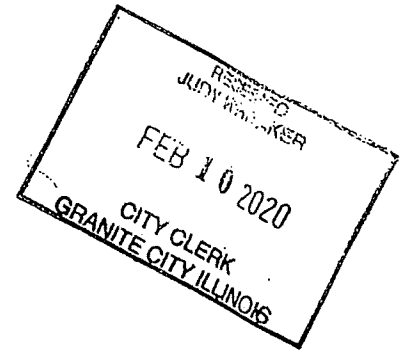
Sent from my iPhone

Begin forwarded message:

**From:** "Ferguson, Matthew" <mferguson@amstedrail.com>  
**Date:** February 9, 2020 at 11:22:26 AM CST  
**To:** Ed Hagnauer <ehagnauer@granitecity.illinois.gov>  
**Subject:** Re: Amsted Rail/American Steel Open House

Thank you Sir!

Matt  
Sent from my iPhone



On Feb 9, 2020, at 11:11 AM, Ed Hagnauer <ehagnauer@granitecity.illinois.gov> wrote:

Caution: This email originated from outside the Company.

Matt,  
I will take this to the council on Feb. 18 for approval.  
Mayor Hagnauer

Sent from my iPhone

On Feb 7, 2020, at 3:01 PM, Ferguson, Matthew <mferguson@amstedrail.com> wrote:

Dear Mayor Hagnauer,

Hope this email finds you well.

I am the Human Resources manager at Amsted Rail (American Steel) at 1700 Walnut in Granite City. I am writing you to advise you about our plans to have an open house for our employees and families in May 2020. 2019 marked the 125<sup>th</sup> anniversary of breaking ground at this location and will be the theme of this open house. We anticipate upwards of 3000 guests that day.

We have a couple of requests in connection with this event. The first is a request to close Niedringhaus Ave. between the main rail tracks at the corner of our facility, West to Walnut St. Additionally, to close Walnut St. from Niedringhaus, North to St. Louis Ave. The open house will be on a Saturday from approximately 10 AM to 2 PM. (see map below)

*MAY 16, 10 AM - 2 PM*

<image004.jpg>

The second thing I would like to ask you about is the possibility of using auxiliary police officers as control and safety for the closed roads (if approved) and cross walks from our parking lots.

Thanks for your input and consideration in this matter.

Regards,

Matthew Ferguson  
Manager – Human Resources  
Granite City Plant

<image005.jpg>





# City of Granite City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

## MONTHLY REPORT TO CITY COUNCIL

### BUILDING & ZONING DEPARTMENT

#### JANUARY 2020 REPORT

The Building & Zoning Department no longer issues free permits for charities; tax exempt organizations or governing bodies. The number of permits sold will not necessarily reflect the number of inspections required.

JANUARY 2020 ..... Permits

Building Permits	101	\$	6,282.00
Electrical Permits	73	\$	4,430.00
Mechanical Permits	39	\$	2,560.00
Plumbing Permits	55	\$	4,598.00
Occupancy Permits	82	\$	3,225.00
Fence Permits	2	\$	40.00
Sewer Permits	11	\$	1,500.00
Razing Permits DEMO	0	\$	-
Excavating Permits	4	\$	360.00
SIGN Permits	1	\$	140.00
HARC	0	\$	-
Planing & Zoning	0	\$	-
Board of Appeals	0	\$	-
Graphic Review	0	\$	-
Plan Review	1	\$	250.00
Finger Print Processing	16	\$	775.00
Oversize Load	2	\$	90.00
(Stationary Eng. Renewals)	9	\$	90.00
Misc.	4	\$	1,055.00
<b>TOTALS</b>	<b>400</b>	<b>\$</b>	<b>25,395.00</b>

#### APPROX. CONSTRUCTION VALUE BASED ON

#### BUILDING PERMITS ISSUED THIS MONTH

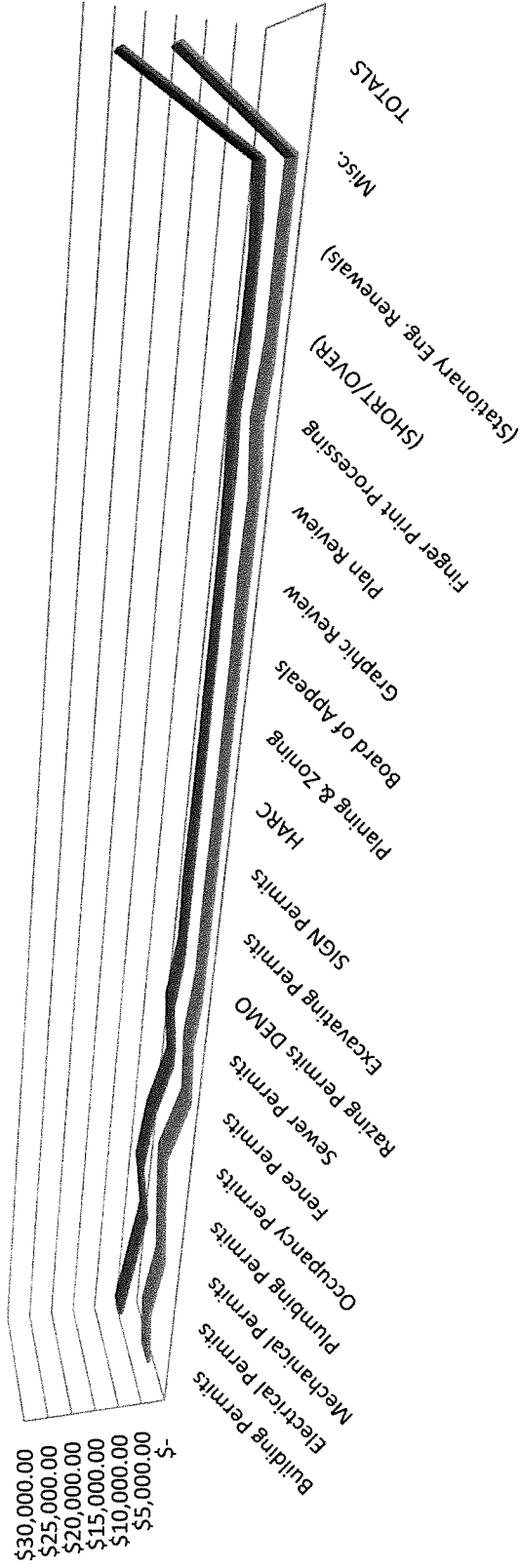
1096.073.66

We Charge a fee for owner occupied, new home sales and temporary utility permits. The number of permits will not reflect the number of trips needed to ensure compliance.

Submitted - FEBRUARY 5, 2020

Sheila Nordstrom, Secretary  
Building & Zoning Dept.

## January 2019 & 2020



	Building Permits	Electrical Permits	Mechanical Permits	Plumbing Permits	Occupancy Permits	Fence Permits	Sewer Permits	Razing Permits DEMO	Excavating Permits	SIGN Permits	HARC	Planning & Zoning	Board of Appeals	Graphic Review	Plan Review	Finger Print Processing	(SHORT/OVER)	(Stationary Eng. Renewals)	Misc.	TOTALS
2019	\$3,046.00	\$3,980.00	\$2,110.00	\$3,113.00	\$3,975.00	\$280.00	\$1,175.00	\$80.00	\$175.00	\$132.00	\$-	\$-	\$-	\$268.35	\$-	\$1,105.00	\$-	\$100.00	\$-	\$19,539.35
2020	\$6,282.00	\$4,430.00	\$2,560.00	\$4,598.00	\$3,225.00	\$40.00	\$1,500.00	\$-	\$360.00	\$140.00	\$-	\$-	\$-	\$-	\$250.00	\$775.00	\$90.00	\$90.00	\$1,055.00	\$25,395.00

2525 Century Dr.

**RESOLUTION**

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:

**COMMON ADDRESS: 2525 Century Dr.**

**PERMANENT PARCEL NUMBER: 22-2-20-18-06-101-001**

Is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The building is vacant and abandoned without utilities. The building is open and accessible allowing access by delinquents and vagabonds. The building is decayed from weather rot causing the foundation walls to fail. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building is cluttered with junk, trash, and debris not in proper containers. The presence of rodents or other wild animals in and about the premises.

**See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")**

Which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## **Memo to File**

**January 31, 2020**

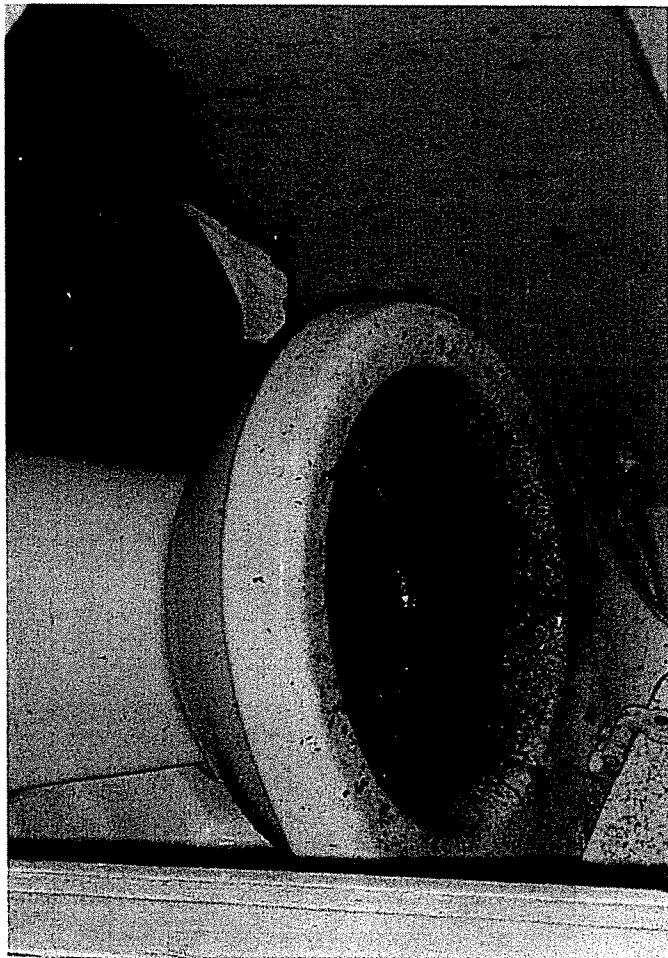
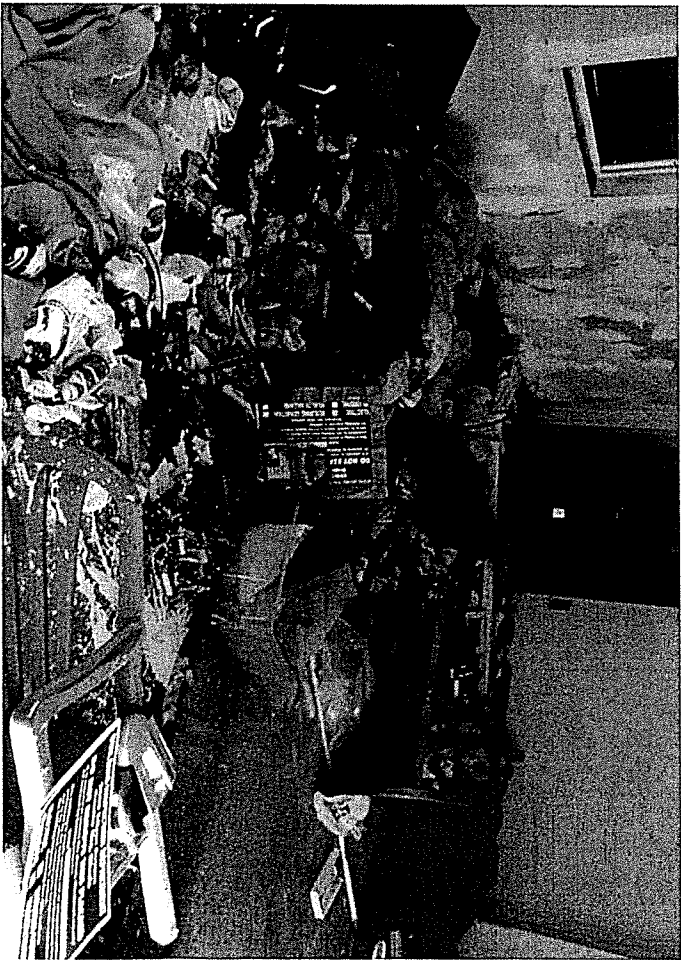
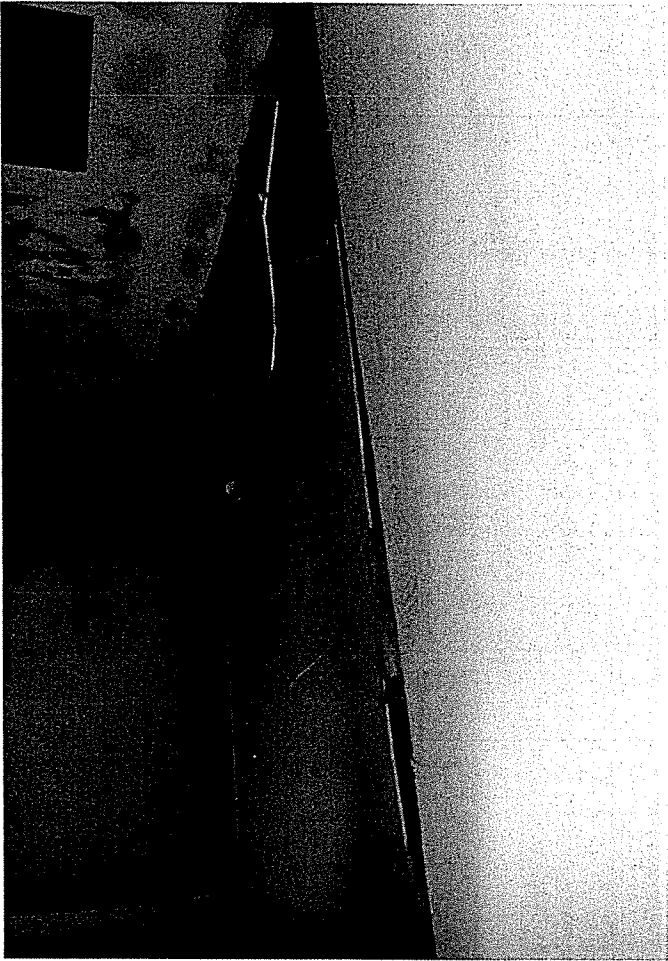
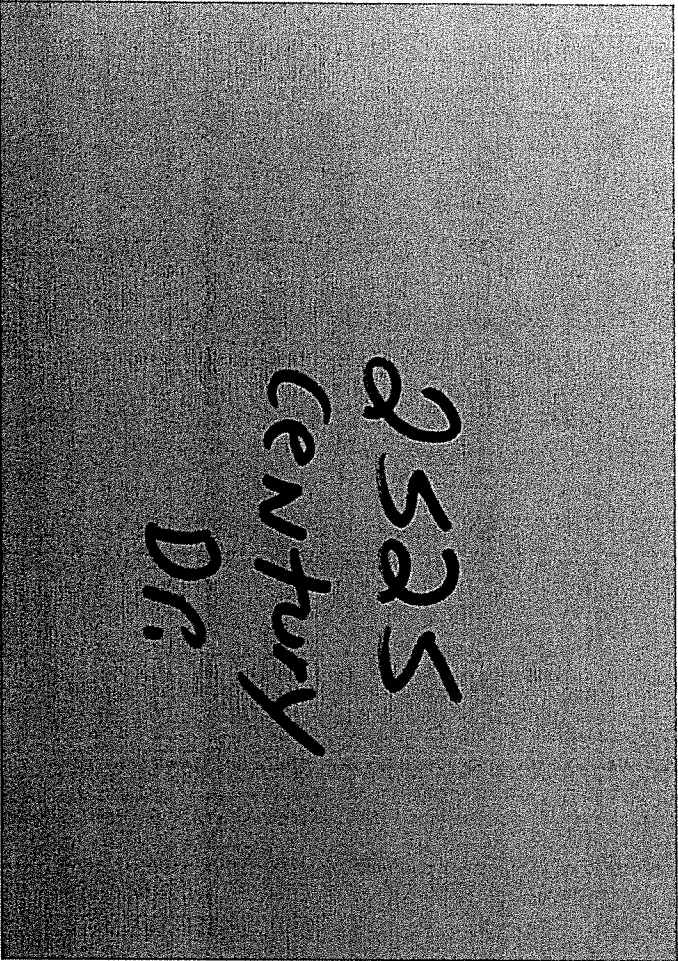
**RE: 2525 Century Drive**

**Recent inspection of the property located above revealed the following:**

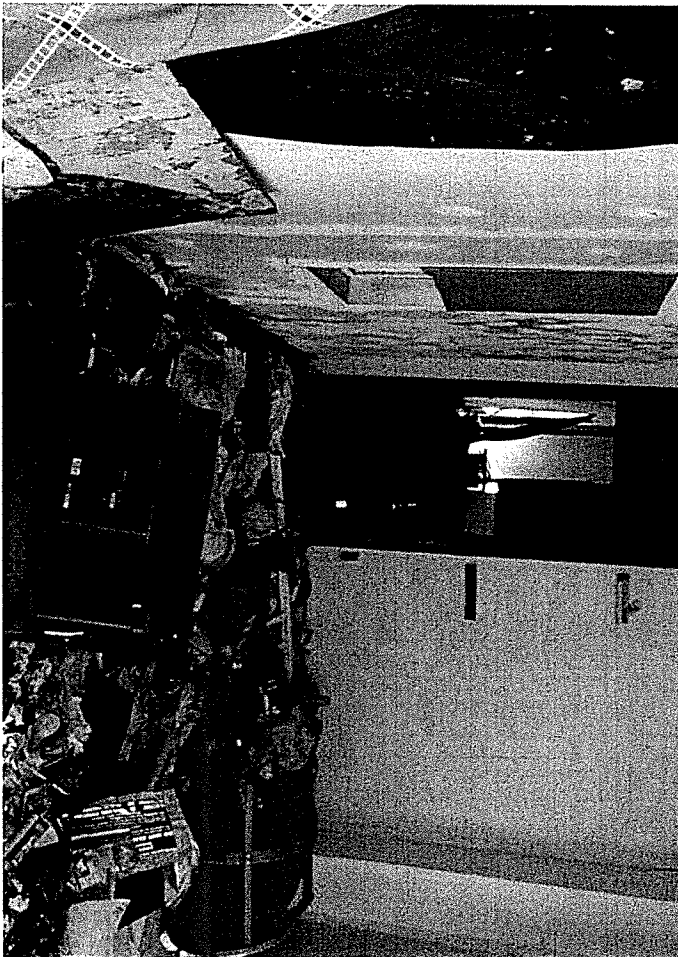
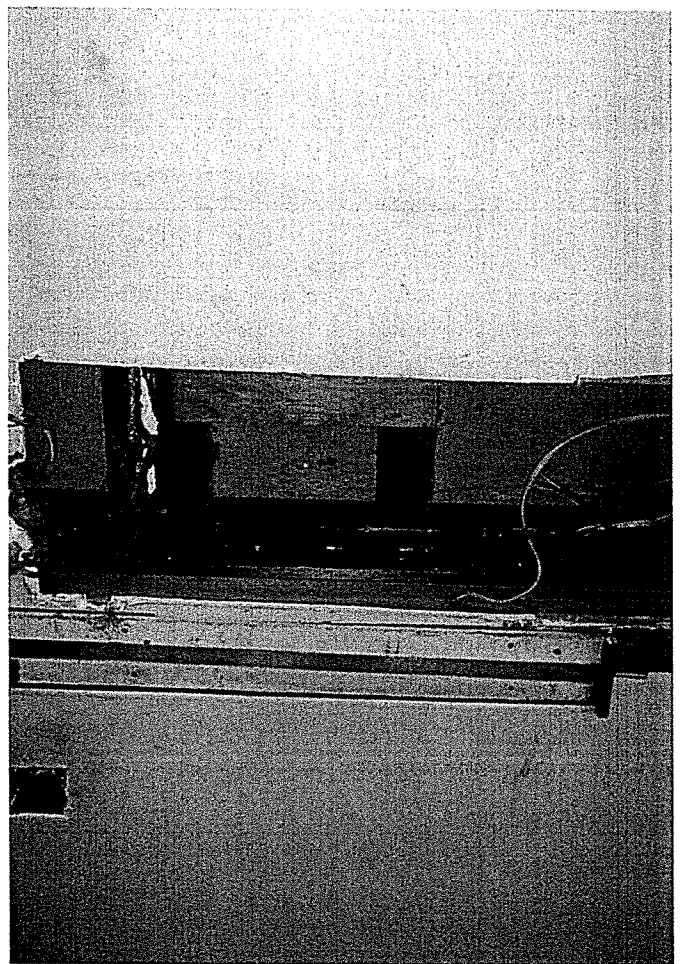
- 1. The building is vacant and abandoned without utilities.**
- 2. The building is open and accessible allowing access by delinquents and vagabonds.**
- 3. The building is decayed from weather rot causing the foundation walls to fail.**
- 4. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The building is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

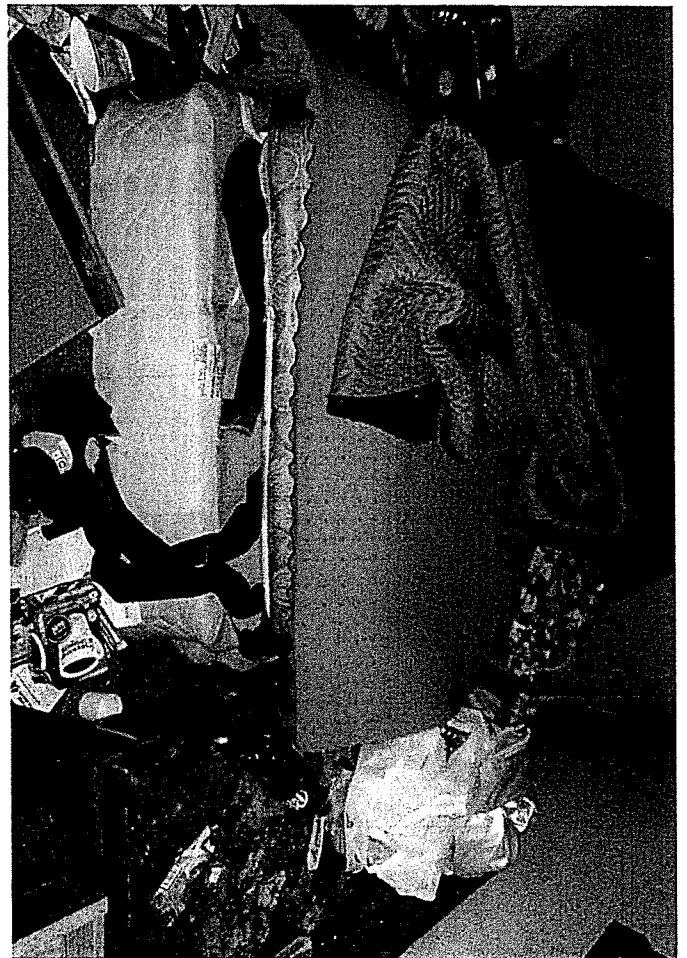
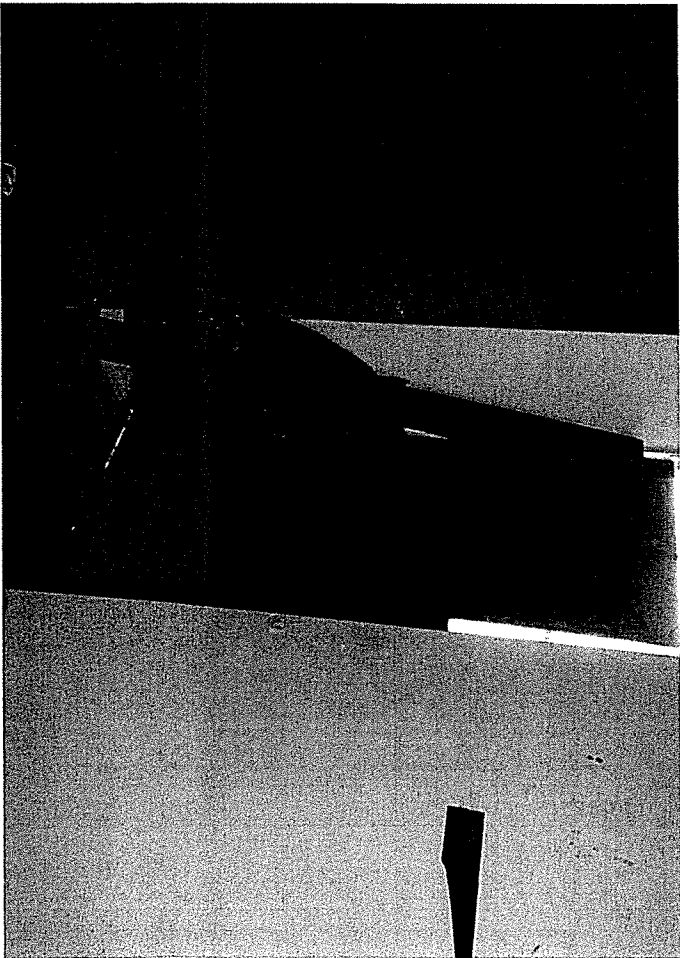
**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

**Building and Zoning Administrator**









2037-39 Edison Ave

**RESOLUTION**

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:

**COMMON ADDRESS: 2037-39- Edison Ave**

**PERMANENT PARCEL NUMBER: 22-2-20-18-17-303-039**

Is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The building is vacant and abandoned without utilities. The building is open and accessible allowing access by delinquents and vagabonds. The building is decayed from weather rot causing the foundation walls to fail. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building is cluttered with junk, trash, and debris not in proper containers. The presence of rodents or other wild animals in and about the premises.

**See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")**

Which is/are attached hereto and incorporated herein by reference.

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PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)



## **Memo to File**

**January 31, 2020**

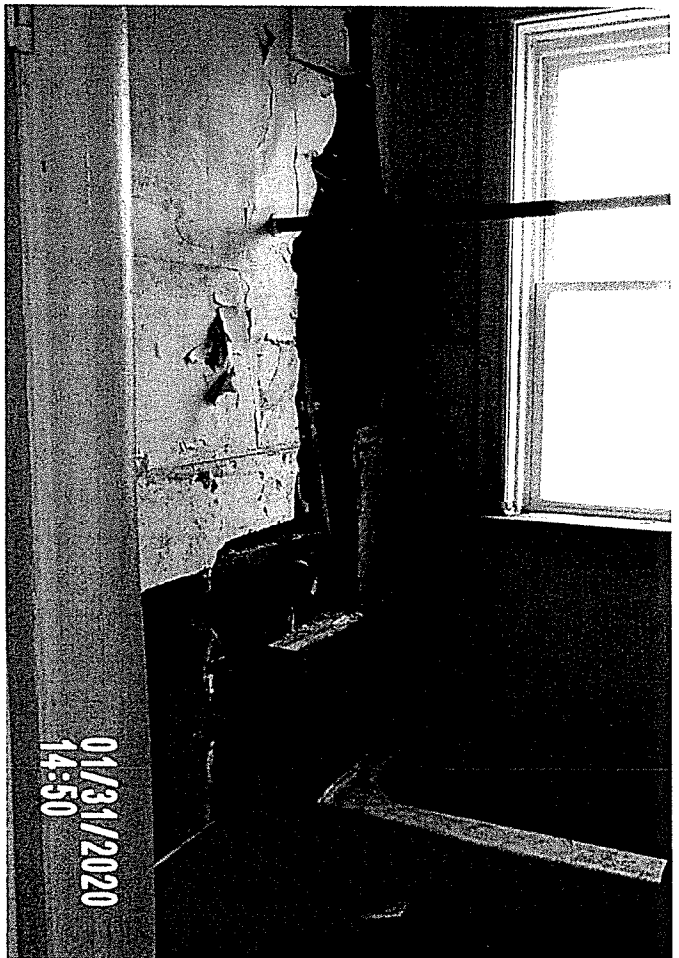
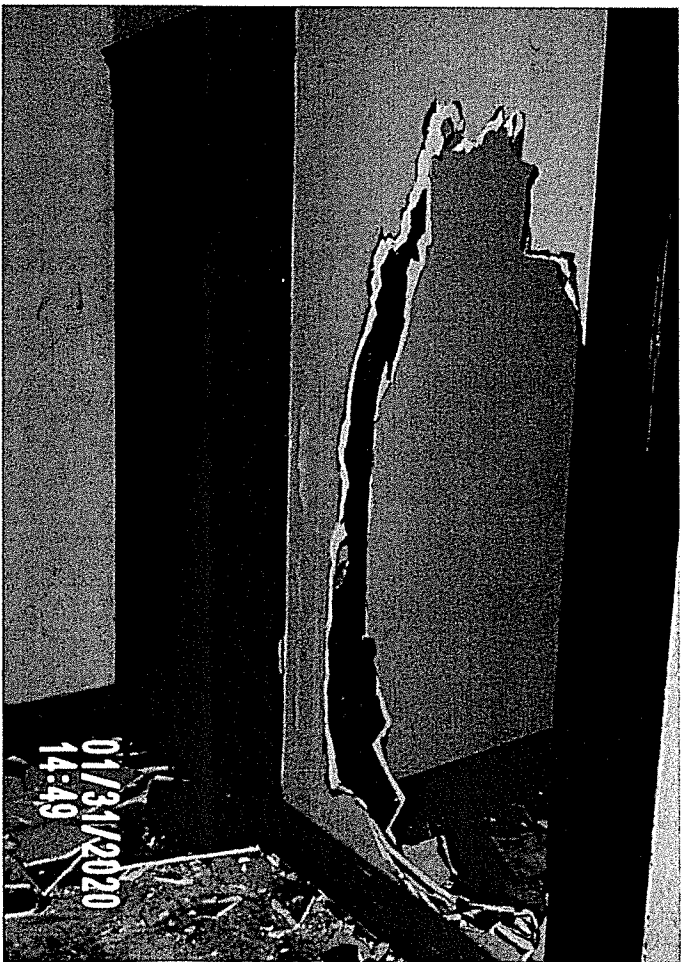
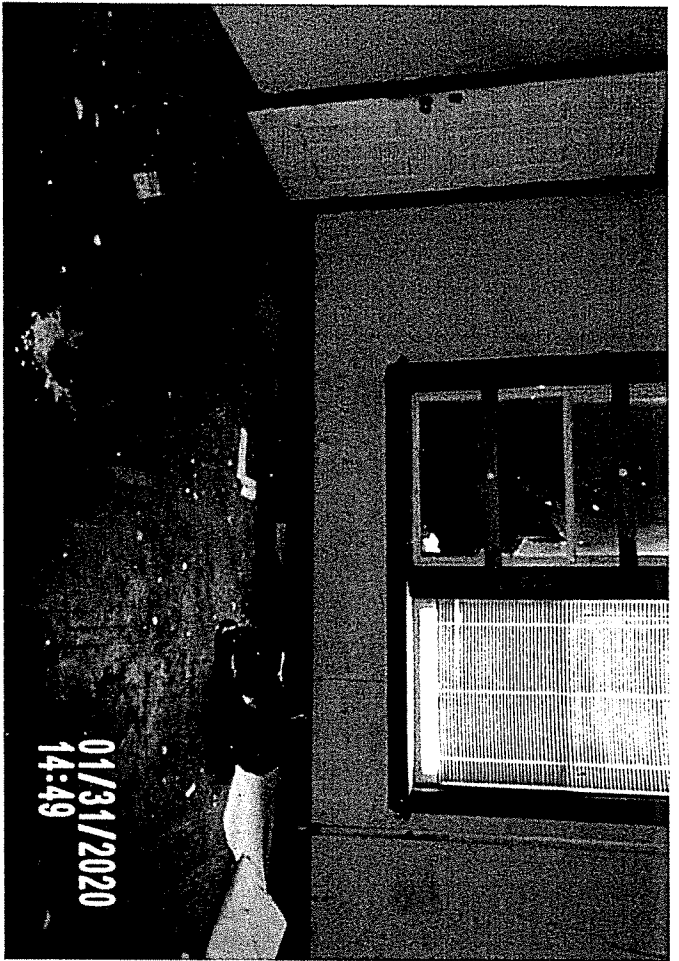
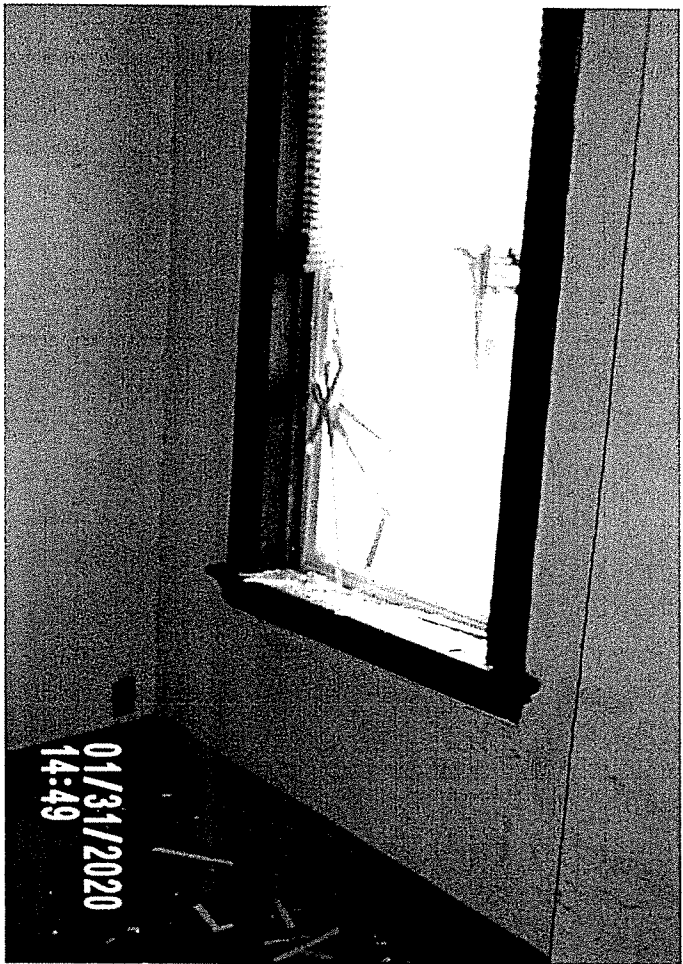
**RE: 2037-39 Edison Ave**

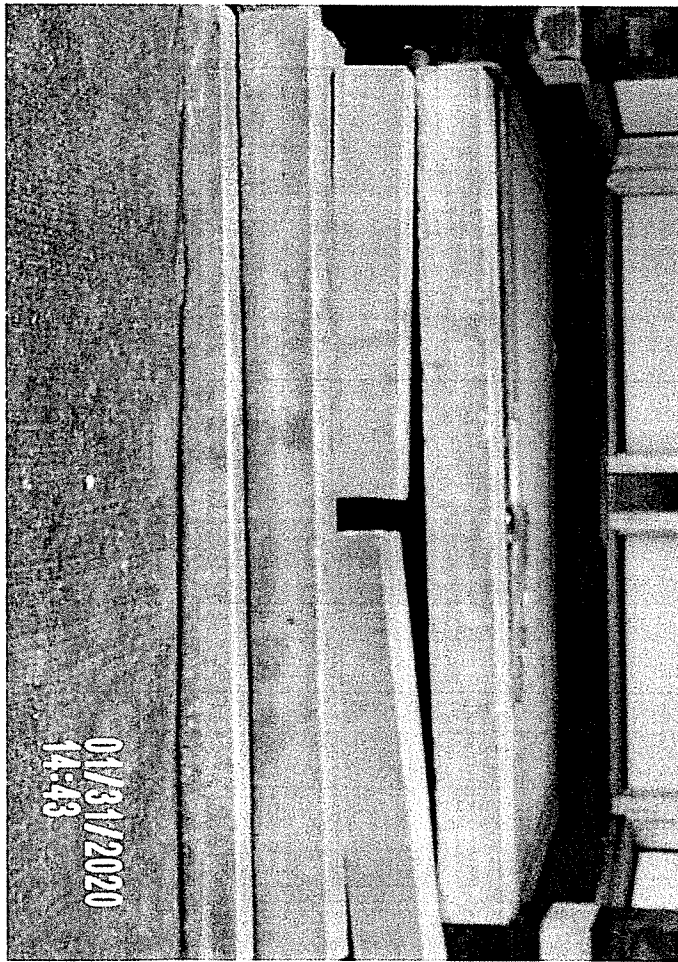
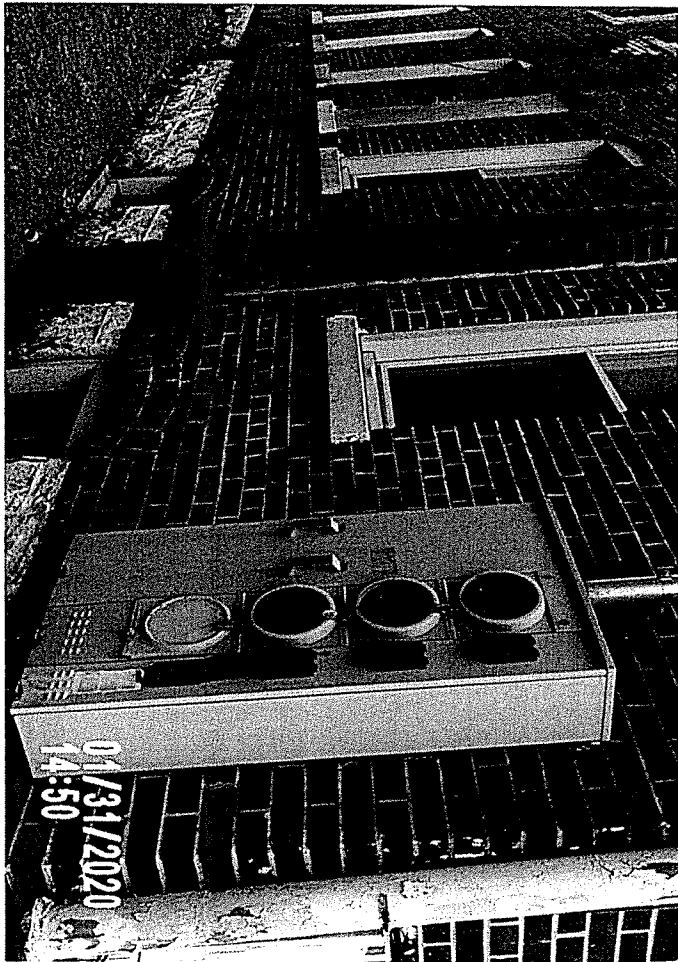
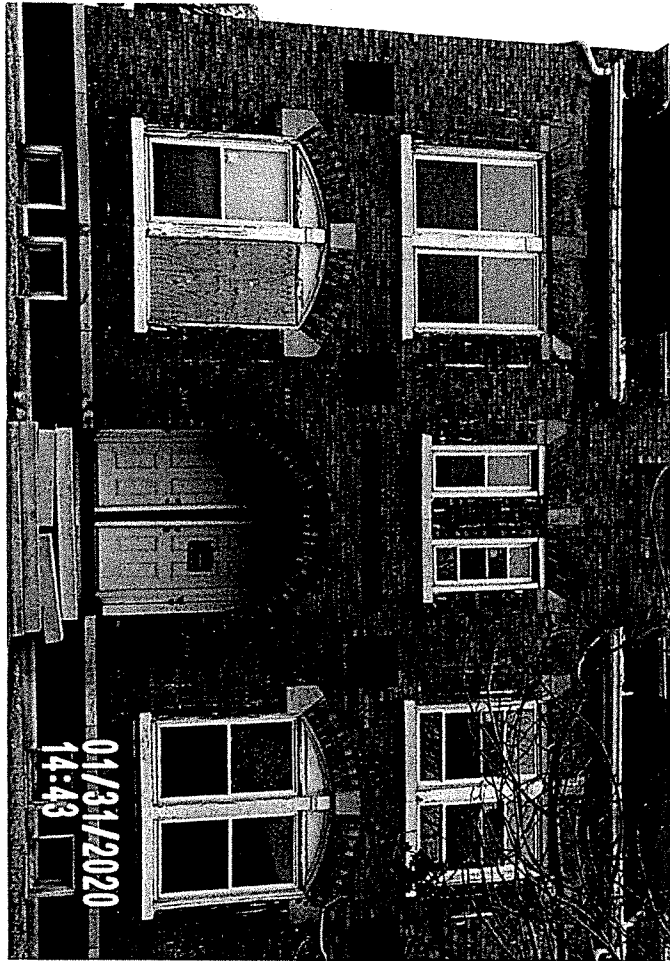
**Recent inspection of the property located above revealed the following:**

- 1. The building is vacant and abandoned without utilities.**
- 2. The building is open and accessible allowing access by delinquents and vagabonds.**
- 3. The building is decayed from weather rot causing the foundation walls to fail.**
- 4. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
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- 7. The presence of rodents or other wild animals in and about the premises.**

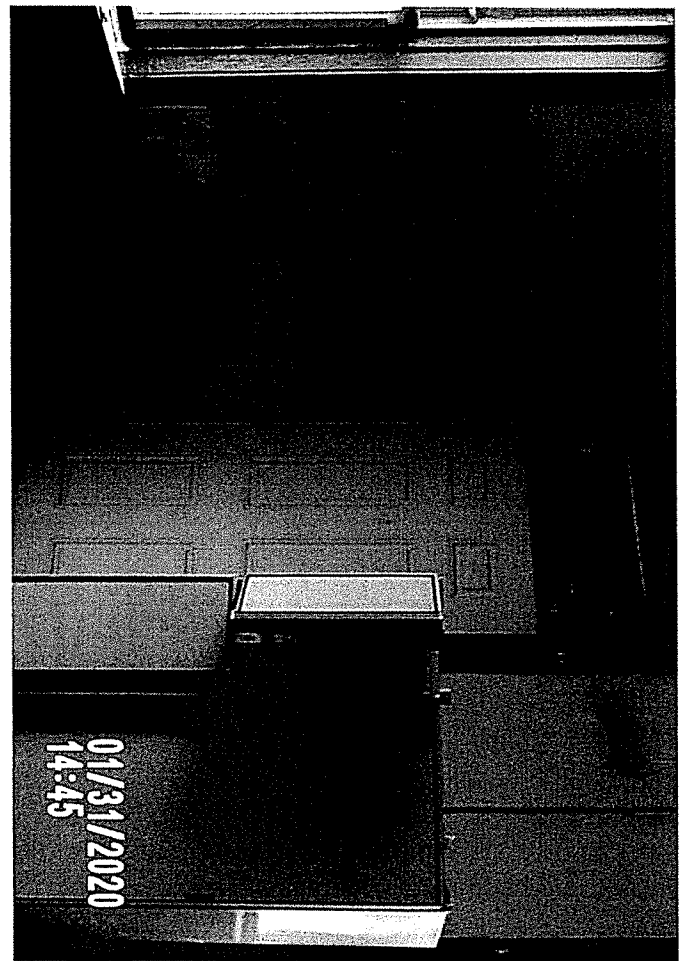
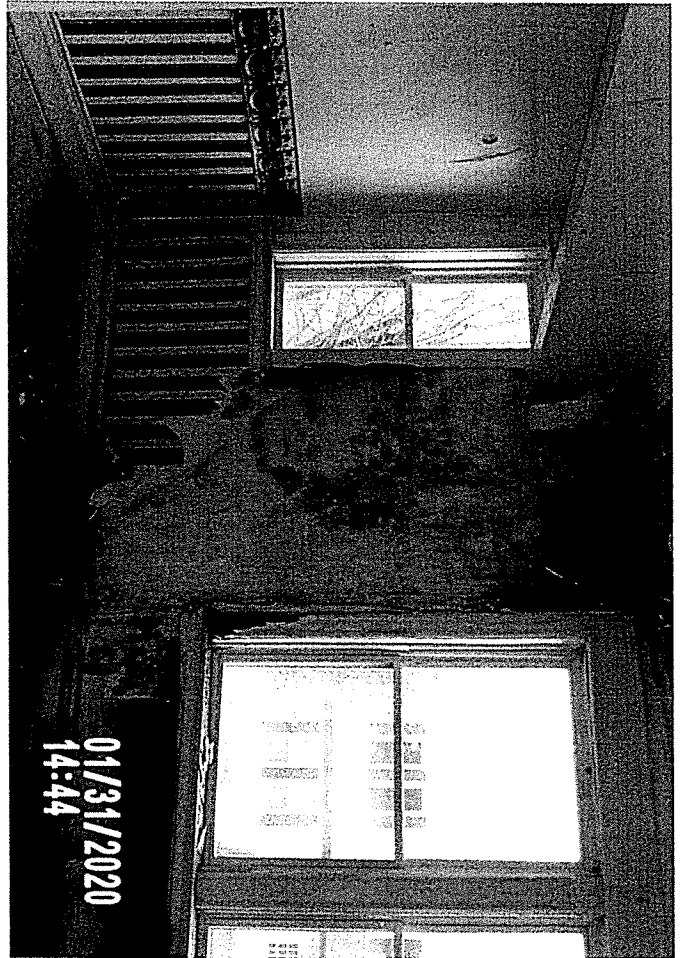
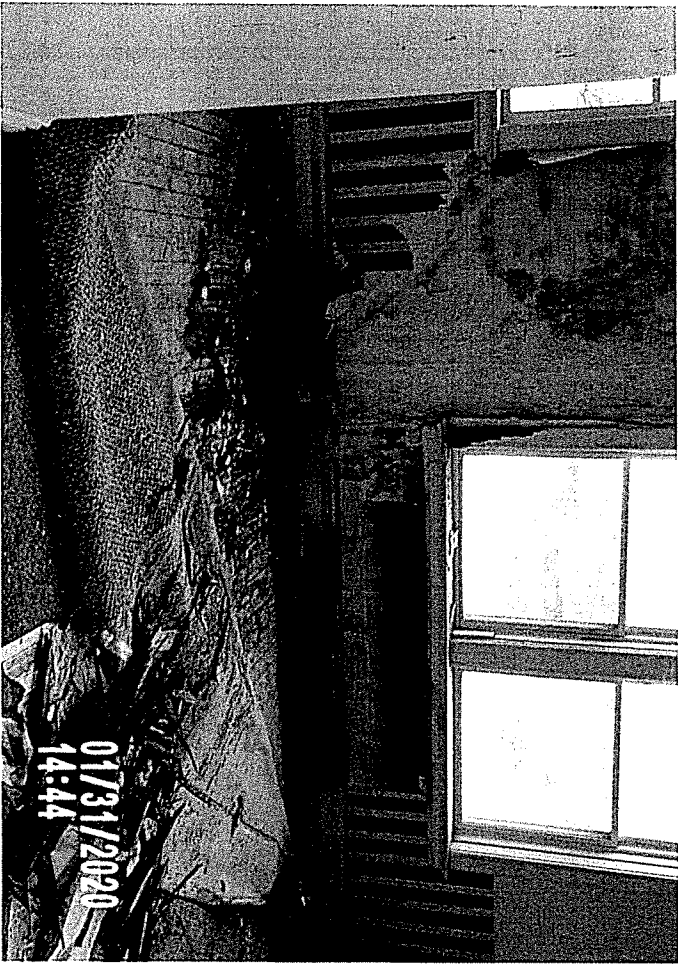
**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

**Building and Zoning Administrator**









RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:

**COMMON ADDRESS: 2041-43 Edison Ave**

**PERMANENT PARCEL NUMBER: 22-2-20-18-17-303-038**

Is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The building is vacant and abandoned without utilities. The building is open and accessible allowing access by delinquents and vagabonds. The building is decayed from weather rot causing the foundation walls to fail. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building is cluttered with junk, trash, and debris not in proper containers. The presence of rodents or other wild animals in and about the premises.

**See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")**

Which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

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\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## **Memo to File**

**January 31, 2020**

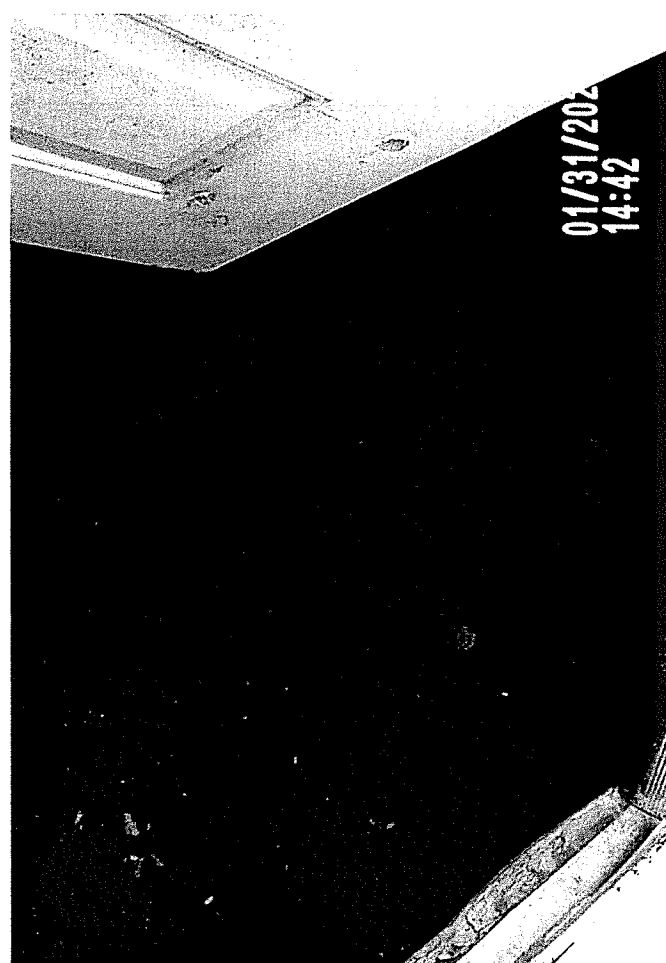
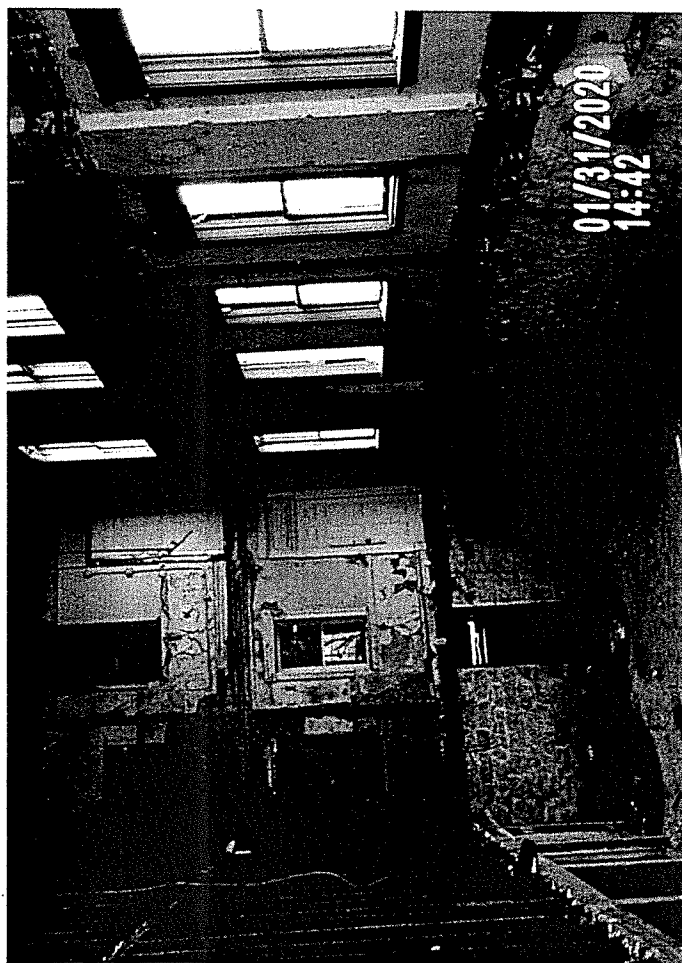
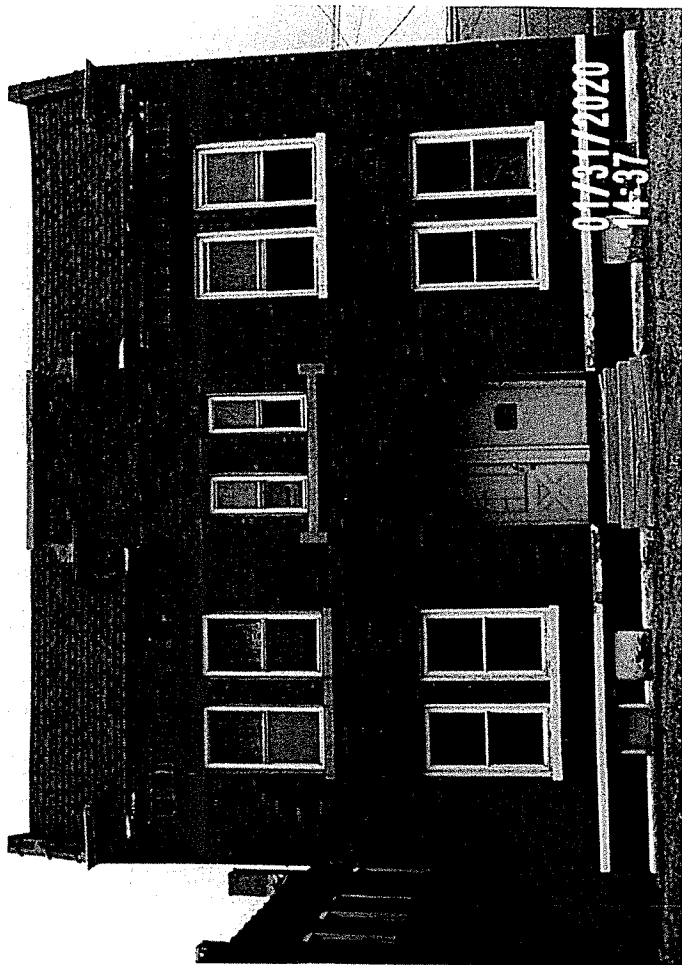
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**Building and Zoning Administrator**



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MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)



## **Memo to File**

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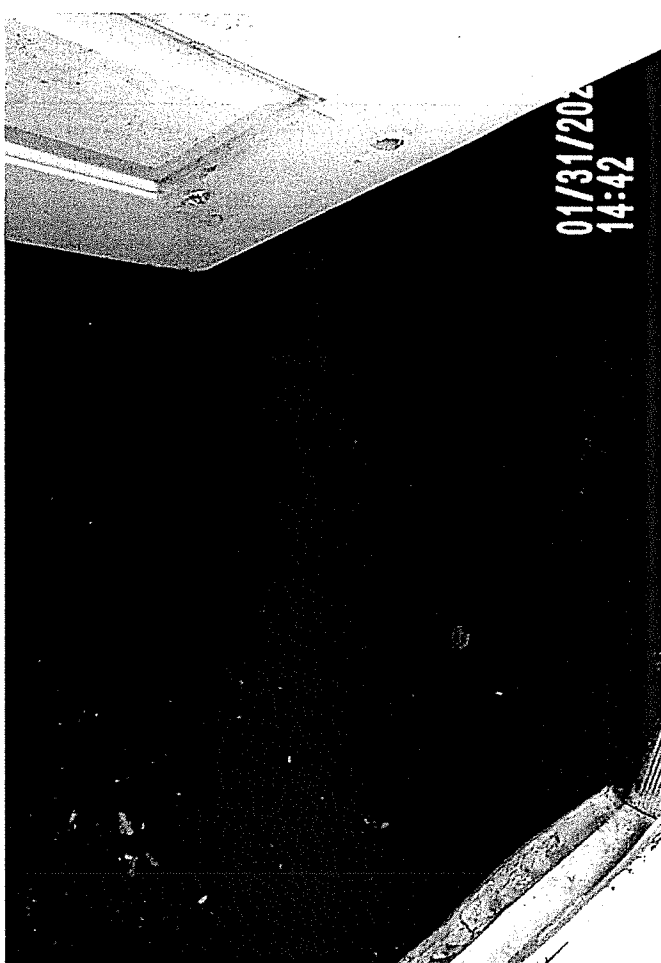
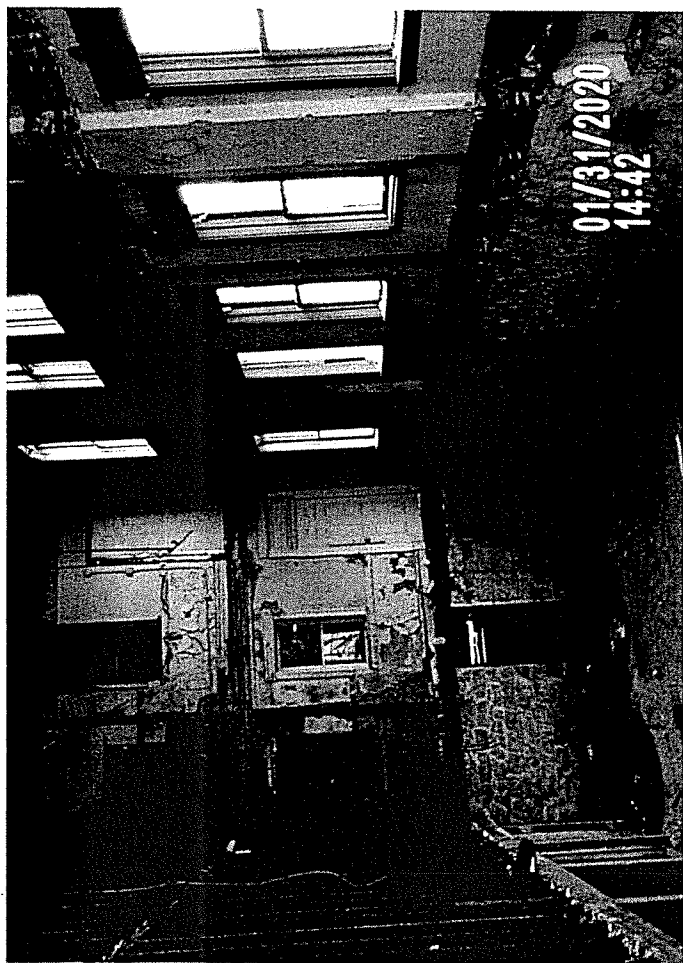
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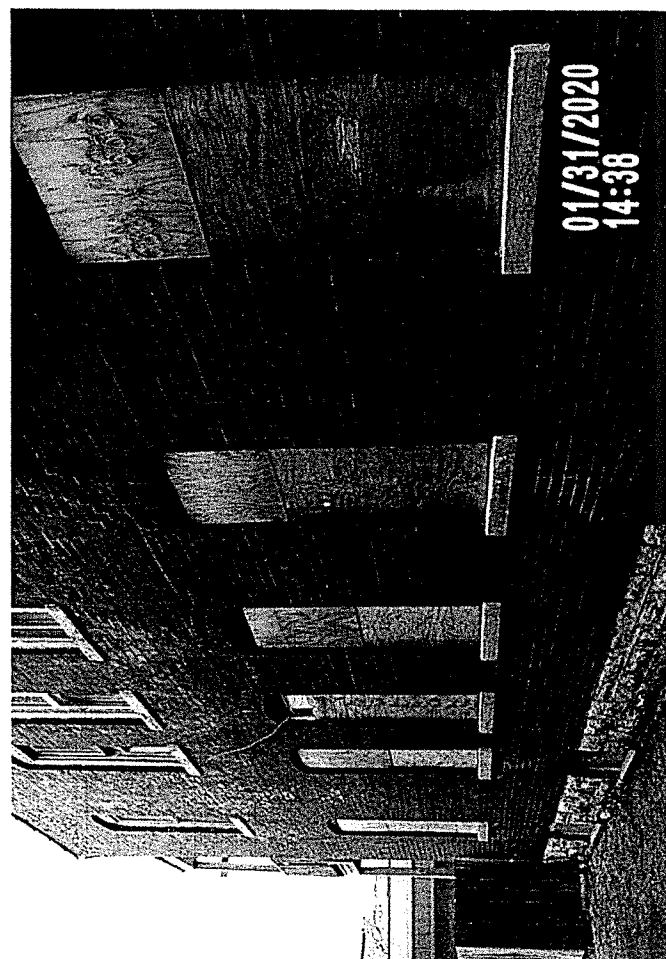
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**Building and Zoning Administrator**





COMMISSIONERS  
John Miller  
Larry Gavilsky  
James Holland

Granite City Fire and  
Police Commission  
2000 Edison Avenue  
Granite City, Illinois 62040



**MEMO**

To: Mayor Ed Hagnauer  
Members of City Council

From: John Miller, Chairman

Subject: Police Department Hiring

Date: February 10, 2020

Due to the retirement of Captain Jenna DeYoung and Patrolman Alex Godair, the Fire and Police Commission will be presenting for your consideration the hiring of two patrol candidates from the newly created Lateral Entry List.

The following candidates list have completed all phases of testing and will be hired in the following order:

- Patrol Candidate Robert Ficker
- Patrol Candidate Zachary Opel

It is expected they will be sworn into service on February 19, 2020.

Best Regards,

John Miller, Chairman  
Granite City Fire and Police Commission

Police ORI IL0600700  
Create Date:Calendar Calendar 2020

Call Count Row Labels	Column Labels	
	January	Grand Total
911 Abandoned	56	56
911 Emergency	33	33
911 Misuse	37	37
911 Open Line	26	26
911 Transfer	4	4
Abandoned/Derelict Vehicle	13	13
Alarm	80	80
Alarm Bank	1	1
Animal	38	38
Animal at Large	1	1
Arson	1	1
Assault	1	1
Assist Fire	1	1
Assist Other Agency	22	22
Assist Police	4	4
Attempting to Apprehend Wanted Subject	1	1
ATV/Dirt Bike	1	1
Barking Dog	3	3
Battery	18	18
Burglary	30	30
Business/Building Check	9	9
Child Abuse	3	3
Child Custody	12	12
Choose Call Type----->	103	103
Civil	5	5
Deceased	4	4
Disorderly	19	19
Disturbance	89	89
Dog Bite	1	1

Domestic Battery	6	6
Domestic Disturbance	40	40
Drug Activity	13	13
Drug Overdose	4	4
Dumping Illegal	6	6
Duty Roster	40	40
Escort	1	1
Fight	21	21
Fire Alarm	28	28
Fire Other	26	26
Fire Structure	9	9
Fire Vehicle	1	1
Follow Up	9	9
Fraud	18	18
Harassment	23	23
Identity Theft	6	6
Illegal Burning	2	2
Informational	1	1
Inoperable Vehicle	7	7
Jail	2	2
Juvenile Problem	25	25
K9 assist	1	1
Lift Station	53	53
Lock Out Vehicle	16	16
Loud Music	11	11
Loud Noise Complaint	11	11
Medical Call	370	370
Mental	19	19
Message	4	4
Message/Notification	4	4
Missing Person	13	13
Motorist Assist	25	25
Neighborhood Dispute	6	6
Notify Other Agency	11	11

OP Violation	9	9
Open Door	11	11
Ordinance	4	4
Other Crimes	2	2
Other Service	9	9
Parking	23	23
Patrol Request	8	8
Peace Keeper	35	35
Pedestrian Check	120	120
PR	2	2
Prisoner Transport	2	2
Process	23	23
Property Damage	27	27
Property Dispute	4	4
Property Recovered/Found	16	16
Prowler	1	1
Public Works Request	12	12
Reckless Driver	28	28
Removing Debris in the Roadway	13	13
School Check	2	2
Sex Offense	14	14
Shots Fired	8	8
Smell of Gas	1	1
Smell/Sighting of Smoke	1	1
Solicitor	3	3
Stolen Vehicle	27	27
Suicidal Subject	12	12
Suspicious Activity	163	163
Suspicious Vehicle	56	56
Tavern Check	1	1
Theft	92	92
Traffic Accident Personal Injury	8	8
Traffic Accident Property Damage	66	66
Traffic Control	8	8

Traffic Stop	540	540
Trespassing	25	25
Underage	1	1
Unwanted Subject	50	50
Vehicle Burglary	18	18
Vehicle Check	9	9
Warrant	81	81
Weapon	9	9
Welfare Check	84	84
Wire Down/Arcing	1	1
<b>Grand Total</b>	<b>3077</b>	<b>3077</b>



# Granite City Fire Department

## Departmental Activity Report

Current Period: 01/01/2020 to 01/31/2020, Prior Period: 01/01/2020 to 01/31/2020

00:00 to 24:00

All Stations

All Shifts

All Units

All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
<b>Dispatch/Remote Station Incidents*</b>				
EMS Incidents	0	00:00	0	00:00
WFIRS Incidents	0	00:00	0	00:00
	<u>0</u>	<u>00:00</u>	<u>0</u>	<u>00:00</u>
<b>EMS Alarm Situations</b>				
No Location Provided	2	40:14	2	40:14
	<u>2</u>	<u>40:14</u>	<u>2</u>	<u>40:14</u>
<b>Fire Alarm Situations</b>				
Chemical release, reaction, or toxic	3	07:09	3	07:09
Combustible/flammable spills & leaks	1	02:33	1	02:33
Dispatched and cancelled en route	23	05:35	23	05:35
Electrical wiring/equipment problem	2	08:20	2	08:20
Emergency medical service (EMS) Incident	4	05:15	4	05:15
Excessive heat, scorch burns with no	1	01:03	1	01:03
False alarm and false call, Other	8	11:59	8	11:59
Fire, Other	2	08:09	2	08:09
Good intent call, Other	8	15:00	8	15:00
Hazardous condition, Other	4	09:00	4	09:00
HazMat release investigation w/no HazMat	1	31:38	1	31:38
Medical assist	96	158:15	96	158:15
Natural vegetation fire	3	03:07	3	03:07
Outside rubbish fire	1	01:06	1	01:06
Service call, Other	4	04:48	4	04:48
Steam, Other gas mistaken for smoke	1	03:36	1	03:36
Structure Fire	8	188:32	8	188:32
System or detector malfunction	3	03:37	3	03:37
Unintentional system/detector operation	13	16:13	13	16:13
Wrong location, no emergency found	1	00:23	1	00:23
	<u>187</u>	<u>485:23</u>	<u>187</u>	<u>485:23</u>
<b>Hydrant Activities</b>				
Flow Tests	0	00:00	0	00:00
Inspections	0	00:00	0	00:00

\* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

# Granite City Fire Department

## Departmental Activity Report

Current Period: 01/01/2020 to 01/31/2020, Prior Period: 01/01/2020 to 01/31/2020

00:00 to 24:00

All Stations

All Shifts

All Units

All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
<b>Hydrant Activities</b>				
	0	00:00	0	00:00
<b>Inspection Violations Corrected</b>				
EXIT SIGN ILLUMINATION	1		1	
	1		1	
<b>Non-Incident Activities</b>				
Building Maintenance	68	109:15	68	109:15
Daily Captain's Roll Call	322	81:21	322	81:21
Daily Vehicle Check	338	263:30	338	263:30
EQUIPMENT MAINTANENCE	3	06:00	3	06:00
Fire Investigation Activities	5	08:30	5	08:30
GROUNDS MAINTAINENCE	1	01:15	1	01:15
Monday truck check	20	23:15	20	23:15
STAFF CAR MONDAY CHECK	13	03:45	13	03:45
Thursday Apparatus Cleaning (Per SOG 14.3)	1	00:00	1	00:00
Training Activity	7	05:15	7	05:15
Tuesday Apparatus Cleaning (Per SOG 14.3)	5	03:09	5	03:09
Wednesday Apparatus Cleaning (Per SOG	3	01:15	3	01:15
	786	506:31	786	506:31
<b>Occupancy Inspections/Activities</b>				
RE-INSPECTION	1	00:00	1	00:00
	1	00:00	1	00:00
<b>Testing/Maintenance of Equipment</b>				
Add engine oil	1	00:00	1	00:00
Ab lift cylinder	1	00:00	1	00:00
Replace Battery	1	00:00	1	00:00
	3	00:00	3	00:00
<b>Training</b>				
MRI Response	55	21:15	55	21:15
AERIAL TRAINING	3	03:00	3	03:00

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# Granite City Fire Department

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All Stations

All Shifts

All Units

All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
Training				
Building Construction and Fire Behavior	13	02:00	13	02:00
Business Familiarization	2	02:30	2	02:30
Drivers Training	2	02:00	2	02:00
Forcible Entry	2	02:00	2	02:00
International trauma life support	4	10:00	4	10:00
LifePak 15	6	02:00	6	02:00
Nozzle Practices	4	06:00	4	06:00
OFFICERS MEETING	7	14:00	7	14:00
PEPP ONLINE MODS	1	01:00	1	01:00
PHYSICAL TRAINING	7	06:15	7	06:15
PUMP OPERATION	4	04:00	4	04:00
REPORT WRITING	8	08:00	8	08:00
Rescue Equipment	11	22:00	11	22:00
SMALL TOOLS & EQUIP	23	27:00	23	27:00
SPRINKLER SYSTEMS	3	03:45	3	03:45
STANDARD OPERATING GUIDELINES	39	27:00	39	27:00
Standpipe Evolutions	2	01:30	2	01:30
STREETS	3	04:30	3	04:30
Vehicle and Machinery Operations	8	16:00	8	16:00
Vehicle Fire Operations	2	02:00	2	02:00
	<u>209</u>	<u>187:45</u>	<u>209</u>	<u>187:45</u>

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Granite City Fire Department

2300 Madison Ave.. Granite City, IL. 62040

Administered Meds Count

Mutual Aid Assignments Provided0Mutual Aid Assignments Received1

From: 01/01/2020 To: 01/31/2020

Total EMS Assignments Provided			4
4443-01	187	44.0 %	
4447-03	21	4.9 %	
4449-04	217	51.1 %	

No Patient At Scene Assignments			
---------------------------------	--	--	--

Call Volume Day of Week Analysis			4
Monday	49	11.5 %	
Tuesday	57	13.4 %	
Wednesday	57	13.4 %	
Thursday	74	17.4 %	
Friday	70	16.5 %	
Saturday	56	13.2 %	
Sunday	62	14.6 %	

Call Volume by Hour Analysis			4
0	13	3.1 %	
1	9	2.1 %	
2	11	2.6 %	
3	6	1.4 %	
4	10	2.4 %	
5	9	2.1 %	
6	13	3.1 %	
7	24	5.6 %	
8	22	5.2 %	
9	22	5.2 %	
10	21	4.9 %	
11	16	3.8 %	
12	23	5.4 %	
13	24	5.6 %	
14	21	4.9 %	
15	33	7.8 %	
16	24	5.6 %	
17	25	5.9 %	
18	22	5.2 %	
19	16	3.8 %	
20	14	3.3 %	
21	22	5.2 %	
22	10	2.4 %	
23	15	3.5 %	

Miles to Scene Analysis			0
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Miles to Destination Analysis			3
1 - 5	216	70.8 %	
05 - 10	10	3.3 %	
10 - 15	60	19.7 %	
15 - 20	14	4.6 %	
20 - 25	4	1.3 %	
25 - 30	1	0.3 %	

Miles to Base Analysis			0
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Crew Shift Assignments Analysis 4

1	144	33.9 %
2	134	31.5 %
3	147	34.6 %

Responded From Assignments Analysis 4

Hospital	27	6.4 %
On Street in City	33	7.8 %
On Street out of City	3	0.7 %
Station 1	211	49.6 %
Station 2	1	0.2 %
Station 3	150	35.3 %

District Assignments Analysis 3

Non-Resident	54	13.6 %
Resident	344	86.4 %

Location City Analysis 4

East Saint Louis	1	0.2 %
GRANITE CITY	420	98.8 %
MADISON	3	0.7 %
SAINT LOUIS	1	0.2 %

Location County Analysis 4

MADISON	422	99.3 %
SAINT LOUIS	1	0.2 %
St. Clair	1	0.2 %
undefined	1	0.2 %

Location Type Analysis 4

Home / Residence	277	65.2 %
Farm / Ranch	7	1.6 %
Office / Business / Ind	14	3.3 %
Street / Highway	27	6.4 %
Public Building / Area	38	8.9 %
Residential Institution	15	3.5 %
Other Specified Location	40	9.4 %
Education Facility	6	1.4 %
Not Applicable	1	0.2 %

EMS Assignments Response Type Analysis 4

911 Response (Scene)	407	95.8 %
Interfacility Transport	17	4.0 %
Public Assistance/Other Not Listed	2	0.5 %

EMS Assignments Response Mode Analysis 4

Non Emergency No Lights or Siren	53	12.5 %
Emergency Downgraded No Lights or Siren	1	0.2 %
Emergency With Lights and Siren	370	87.1 %
Not Applicable	1	0.2 %

EMS Assignments Transport Type Analysis 3

D.O.A.	5	1.3 %
Patient Refused Care	86	21.6 %
Treat/Release	2	0.5 %
Treat/Transfer Care	1	0.3 %
Treat/Transport	304	76.4 %

Destination Analysis 3

*No Transport	92	23.2 %
*Residence	7	1.8 %

Anderson Hospital Maryville	14	3.5 %
St. Anthony's Hospital Alton	1	0.3 %
*Gateway Regional Medical Center	203	51.1 %
Memorial Hospital Belleville	1	0.3 %
St. John's Mercy Medical Center	4	1.0 %
Christian Hospital Northeast	13	3.3 %
John Cochran VA- St. Louis	6	1.5 %
St. Louis University Hospital - Main	11	2.8 %
SSM Cardinal Glennon Children's Hospital	10	2.5 %
St. Louis Children's Hospital	8	2.0 %
Barnes-Jewish Hospital - South	13	3.3 %
St. Mary's Hospital	2	0.5 %
Transfer to Other Transport (Ground)	1	0.3 %
*Granite Nursing & Rehab	4	1.0 %
The Fountains	3	0.8 %
*Stearns Nursing & Rehab	3	0.8 %
Fountainview Memory Center	1	0.3 %

Destination Analysis (Trauma)

*No Transport	7	15.2 %
Anderson Hospital Maryville	4	8.7 %
*Gateway Regional Medical Center	28	60.9 %
St. Louis University Hospital - Main	3	6.5 %
St. Louis Children's Hospital	1	2.2 %
Barnes-Jewish Hospital - South	2	4.3 %
Transfer to Other Transport (Ground)	1	2.2 %

Destination Determination Analysis3

Closest Facility (None Below)	131	32.9 %
Not Applicable	87	21.9 %
Patient / Family Choice	149	37.4 %
Patient physician choice	28	7.0 %
Managed Care	2	0.5 %
Medical Control	1	0.3 %

Insurance Providers Analysis3

2609-Anthem	1	0.3 %
Advantra COVENTRY	4	1.0 %
Advantra GHP	3	0.8 %
Advantra Gold Advantage	3	0.8 %
Aetna	1	0.3 %
Anthem Blue Cross	2	0.5 %
BC/BS DID NOT KNOW #	1	0.3 %
BCBS IL	8	2.0 %
BCBS IL Marketplace	1	0.3 %
Bcbs illinois	1	0.3 %
BCBS PA	1	0.3 %
BCBS PENNSYLVANIA	1	0.3 %
Blue Cross blue shield	2	0.5 %
Blue Cross Blue Trad	1	0.3 %
Blue Cross IL MEDICAID	2	0.5 %
Cigna	2	0.5 %
Cigna Other	1	0.3 %
CoVENTRY G P	1	0.3 %
ESSENCE	3	0.8 %
ESSENCE MEDICARE	1	0.3 %
GHP	1	0.3 %
Government Agency - Miscal early intervention birth	1	0.3 %
Healthlink PPO	1	0.3 %
Humana GOLD CHOICE	4	1.0 %
Humana MCR 61101	1	0.3 %
Humana MEDICARE	1	0.3 %

Humana medicare/Humana Mcare con	1	0.3 %
ILINOIS MEDICAID	1	0.3 %
Illinicare H P	4	1.0 %
Illinicare HP	2	0.5 %
Illinois Medicaid	2	0.5 %
ILLINOIS MEDICAID PENDING	1	0.3 %
IP MCARE LEVEL OF CARE	1	0.3 %
Medicaid Illinois	8	2.0 %
Medicaid Missouri	1	0.3 %
Medicare	2	0.5 %
Medicare A&B	2	0.5 %
Medicare ADVANTAGE UHC	3	0.8 %
Medicare complete	18	4.5 %
Medicare COMPLETE AARP	2	0.5 %
Medicare HMO	2	0.5 %
Medicare Mutual OF OMAHA	1	0.3 %
Medicare Mutual Omaha PO 1602	88	22.1 %
Medicare Part A	2	0.5 %
Medicare partS A AND B	3	0.8 %
Medicare PARTS A& & B	1	0.3 %
Medicare Parts A&B	2	0.5 %
Medicare Railroad	1	0.3 %
Meridian	5	1.3 %
Meridian Benefits	1	0.3 %
MerIDIAN HEALTH	3	0.8 %
Meridian Health Plan	4	1.0 %
MerIDIAN HEALTHCARE	1	0.3 %
MerIDIAN MEDICAID	4	1.0 %
MerIDIAN MEDICAID HMO	20	5.0 %
Metlife	1	0.3 %
Molina	5	1.3 %
MoLINA HEALTH	1	0.3 %
Molina Healthcare	1	0.3 %
MoLINA HEALTHCARE OF IL	18	4.5 %
MRA	1	0.3 %
N/A	3	0.8 %
No Secondary Insurance	3	0.8 %
No Transport	5	1.3 %
null	5	1.3 %
PosSIBLY MEDICAID	1	0.3 %
PreMIER PLUS	1	0.3 %
Self Pay	100	25.1 %
Tricare Active Duty	1	0.3 %
TuFTS UNITY HEALTH	1	0.3 %
UHC	1	0.3 %
UHC Secure Horizons/UHC SEC HZN CON	1	0.3 %
UHC/UHC Choice Select	1	0.3 %
UMR UHC	1	0.3 %
United Behavioral Health	1	0.3 %
United Healthcare	1	0.3 %
United Healthcare Choice	5	1.3 %
V A	1	0.3 %
Wellcare	1	0.3 %
WeLLCARE MCR	1	0.3 %
Wellcare medicare	1	0.3 %
WeLLFIRST	1	0.3 %

<b>Dispatch Complaint Assignments Analysis</b>		<b>4</b>
Abdominal Pain	15	3.5 %
Allergies/Hives/Med reaction	3	0.7 %
Assault	1	0.2 %
Assist invalid	29	6.8 %
Back pain (non traumatic)	4	0.9 %

Breathing problems	60	14.1 %
Cardiac/Respiratory arrest	5	1.2 %
Chest pain	24	5.6 %
Convulsions/Seizure	10	2.4 %
Diabetic problems	9	2.1 %
Electrocution	1	0.2 %
Eye problems/Injuries	1	0.2 %
Falls/Back injury (traumatic)	42	9.9 %
Headache	1	0.2 %
Heart Problems	4	0.9 %
Hemorrhage/Laceration	5	1.2 %
Nature unknown	14	3.3 %
Overdose/Ingestion/Poisoning	7	1.6 %
Pregnancy/Childbirth/Miscarriage	2	0.5 %
Psych/Suicide	16	3.8 %
Sick case	60	14.1 %
Stroke(CVA)	5	1.2 %
Traffic accident	19	4.5 %
Transfer/Interfacility/Palliative Care	36	8.5 %
Traumatic injuries	13	3.1 %
Unconscious/Fainting	16	3.8 %
Unknown Problem Man Down	23	5.4 %

Total Number Of Patients3

Patient Age Analysis

18-35	45	11.3 %
36-65	142	35.7 %
65+	175	44.0 %
Less Than 18	36	9.0 %

Patient Gender Analysis

Female	200	50.3 %
Male	197	49.5 %
Unknown	1	0.3 %

Patient Ethnic Analysis

Black	58	14.6 %
Hispanic	6	1.5 %
Other	3	0.8 %
Unknown	2	0.5 %
White	329	82.7 %

Patient Pre Existing Conditions Analysis6

A-Fib	2	0.3 %
Acid Reflux / GERD	12	1.7 %
Addiction	3	0.4 %
ADHD	2	0.3 %
AFIB	1	0.1 %
Alcoholism	1	0.1 %
Allergies	3	0.4 %
Alzheimers disease	2	0.3 %
AMPUTEE	3	0.4 %
Anemia	1	0.1 %
Anemia, pernicious	4	0.6 %
Angina	2	0.3 %
Anxiety	1	0.1 %
Appendectomy	14	2.0 %
Arthritis, osteo	1	0.1 %
	5	0.7 %



Asthma	17	2.5 %
Autism	1	0.1 %
Autistic	1	0.1 %
Back pain	3	0.4 %
BeD CONFINED	1	0.1 %
Behavioral / Psych	3	0.4 %
BeLLS PALSY	1	0.1 %
Bi-polar	6	0.9 %
BiPOLAR	1	0.1 %
Birth defects	1	0.1 %
Bladder Disorder	1	0.1 %
Blood clot	1	0.1 %
BRAIN ANEURYSM	1	0.1 %
Breast cancer	3	0.4 %
BRONCHITIS	1	0.1 %
BYPASS	2	0.3 %
Cancer	11	1.6 %
Cardiac	46	6.6 %
Cardiac ARREST	2	0.3 %
CELLULITIS	1	0.1 %
CEREBRAL PALSY	1	0.1 %
CHF	30	4.3 %
CHolecystitis	1	0.1 %
Chronic back pain	3	0.4 %
Chronic Bronchitis	1	0.1 %
Chronic pain	1	0.1 %
CIRRHOSIS OF THE LIVER	1	0.1 %
Colic	1	0.1 %
CoLON CANCER	2	0.3 %
COPD	45	6.5 %
CVA	10	1.4 %
Defibrillator	1	0.1 %
DeFIBRILLATOR	2	0.3 %
DeGENERATIVE DISC DISEASE	1	0.1 %
Dementia	16	2.3 %
Depression	15	2.2 %
Diabetes	1	0.1 %
Diabetes type 1	23	3.3 %
Diabetes type 2	35	5.1 %
Dialysis / Renal Failure	3	0.4 %
Drug abuse	8	1.2 %
DVT	2	0.3 %
Edema	1	0.1 %
Emphysema	6	0.9 %
EPILEPSY	1	0.1 %
Febrile seizure	1	0.1 %
Fibromyalgia	1	0.1 %
Fracture	1	0.1 %
G tube	1	0.1 %
Gall bladder	1	0.1 %
Gallbladder surgery	1	0.1 %
GERD	3	0.4 %
GI	1	0.1 %
GI ISSUES	1	0.1 %
GI Problems	1	0.1 %
GoLDEN HAR SYNDROME	2	0.3 %
Gout	1	0.1 %
Head injury Brain Injury	1	0.1 %
Heart failure	1	0.1 %
heart murmur	1	0.1 %
Hepatitis C	1	0.1 %
Hiatal Hernia	1	0.1 %
High Cholesterol	3	0.4 %

Hip fx	1	0.1 %
HTN	32	4.6 %
Hypercholesterolemia	3	0.4 %
Hyperlipidemia	2	0.3 %
Hypertension	63	9.1 %
Hyperthyroidism	1	0.1 %
infantigo	1	0.1 %
Kidney disease	3	0.4 %
Kidney Stones	1	0.1 %
Liver disease	1	0.1 %
Lung cancer	2	0.3 %
LUNG CX	1	0.1 %
Lupus	2	0.3 %
Mastectomy	1	0.1 %
MI	8	1.2 %
Neuropathy	5	0.7 %
NONE	37	5.3 %
NONE Reported	3	0.4 %
Obesity	4	0.6 %
Orthostatic Disease	1	0.1 %
Osteoarthritis	1	0.1 %
Osteoporosis	2	0.3 %
Pacemaker	11	1.6 %
Pain pump	1	0.1 %
Panhyopituitarism	1	0.1 %
Paraplegia	1	0.1 %
Parkinsons	3	0.4 %
Pneumonia	5	0.7 %
Pneumoniatitis	1	0.1 %
Pneumothorax	1	0.1 %
Pregnancy	1	0.1 %
Prostate CA	1	0.1 %
Psych	1	0.1 %
Psych.	1	0.1 %
PTSD	5	0.7 %
Pulmonary Emboli	3	0.4 %
Pulmonary Fibrosis	1	0.1 %
Pulmonary HTN	1	0.1 %
Renal DISEASE	3	0.4 %
Renal Failure	9	1.3 %
Rheumatoid Arthritis	1	0.1 %
Right arm amputation	1	0.1 %
Schizophrenia	3	0.4 %
Seizures	16	2.3 %
SeMANTIC STRESS SYNDROME	1	0.1 %
ShAKEN BABY SYNDROME	2	0.3 %
SPINA BIFIDA	1	0.1 %
Spinal surgery	1	0.1 %
Stents	3	0.4 %
Stroke	6	0.9 %
StROKES	1	0.1 %
Syncopal episodes	1	0.1 %
TIA	1	0.1 %
TraUMATIC BRAIN INJURY	1	0.1 %
TURNERS SYNDROME	1	0.1 %
Ulcer	1	0.1 %
Unknown	12	1.7 %
UTI	15	2.2 %
VaLVE REPLACEMENT	1	0.1 %
Vasovegal syncope	1	0.1 %
Vertigo	2	0.3 %

Patient Primary Illness Assessment Analysis2

Abdominal pain/problems	23	8.6 %
Allergic Reaction	2	0.7 %
Altered level of consciousness	7	2.6 %
Behavioral/psychiatric disorder	13	4.9 %
Cardiac arrest	5	1.9 %
Cardiac rhythm disturbance	1	0.4 %
Chest pain/discomfort	23	8.6 %
Diabetic symptoms	8	3.0 %
Inhalation injury (toxic gas)	1	0.4 %
Poisoning/drug ingestion	12	4.5 %
Pregnancy/OB delivery	1	0.4 %
Respiratory Distress	38	14.2 %
Seizure	8	3.0 %
Stroke/CVA	3	1.1 %
Syncope/fainting	10	3.7 %
Other	112	41.9 %

Patient Primary Trauma Cause Assessment Analysis

Blunt/Thrown Object	3	5.2 %
Falls	28	48.3 %
Firearm Assault	1	1.7 %
Motor Vehicle Crash	11	19.0 %
MV - Non-Traffic	1	1.7 %
Other	9	15.5 %
Unknown	5	8.6 %

Procedures Administered Analysis21

12 Lead ECG-Transmitted	1	0.0 %
Airway - Intubation Confirm CO2	1	0.0 %
Airway position - head-tilt chin-lift	3	0.1 %
Airway-CPAP	5	0.2 %
Airway-Direct Laryngoscopy	1	0.0 %
Airway-King LT Blind Insertion Airway Device	2	0.1 %
Airway-Nebulizer Treatment	4	0.2 %
Assessment-Adult	369	17.0 %
Assessment-Pediatric	27	1.2 %
Bandage - pressure	2	0.1 %
Bandage - sterile	10	0.5 %
Blood Glucose Analysis	408	18.8 %
Capnography (CO2 indicator)	18	0.8 %
Capnography (ETCO2 Monitor)	11	0.5 %
Cervical collar application	14	0.6 %
Clothing removed	2	0.1 %
Cold pack application	4	0.2 %
Contact Medical Control	9	0.4 %
CPR	10	0.5 %
Defibrillation - direct	1	0.0 %
Defibrillation-Placement for Monitoring/Analysis	2	0.1 %
ECG - 12 lead	110	5.1 %
ECG - 4 lead	178	8.2 %
ECG 15 lead	1	0.0 %
Endotracheal intubation	2	0.1 %
Intraosseous insertion	2	0.1 %
Intravenous established	168	7.7 %
Intravenous maintained	13	0.6 %
Intravenous Unsuccessful I	58	2.7 %
Irrigation with clean water	1	0.0 %
LUCAS Chest Compression SystemI	1	0.0 %
Moved by long spine board	2	0.1 %
Moved by manual lift/carry	105	4.8 %
Moved by stairchair	59	2.7 %

Nasopharyngeal airway insertion	2	0.1 %
Oropharyngeal airway insertion	1	0.0 %
Pain Measurement	2	0.1 %
Patient Loaded	42	1.9 %
Patient Off-Loaded	20	0.9 %
Position Pt - modified trendelenberg	2	0.1 %
Position Pt - semi-fowlers	47	2.2 %
Position Pt - supine	1	0.0 %
Pulse Oximetry	106	4.9 %
Spinal immobilization	3	0.1 %
Splint - extremity	2	0.1 %
Splinting-Basic	3	0.1 %
Stroke Assessment	36	1.7 %
Suction - bulb	2	0.1 %
Suction - upper airway	1	0.0 %
Temperature Measurement (Tympanic)	19	0.9 %
Transported on stretcher secured with belts	257	11.9 %
Transported secured in personal child seat	8	0.4 %
Transported secured in unit child seat	1	0.0 %
Ventilation assist - BVM	8	0.4 %
Wound Care-General	1	0.0 %

<b>Medications Administered Analysis</b>		2
Adenosine (adenocard)	1	0.4 %
Albuterol	22	8.2 %
Aspirin	23	8.6 %
Dexamethasone sodium phosphate (Decadron)	14	5.2 %
Dextrose 10%	3	1.1 %
Diphenhydramine HCL (benadryl)	3	1.1 %
Epinephrine HCL (1:10,000)	7	2.6 %
Etomidate	2	0.7 %
Glucagon	1	0.4 %
Insta Glucose	2	0.7 %
Intravenous electrolyte solutions Dextrose	4	1.5 %
Intravenous electrolyte solutions Lactated Ringer'	2	0.7 %
Intravenous electrolyte solutions Sodium chloride	38	14.2 %
Labetalol	1	0.4 %
Magnesium sulfate	5	1.9 %
Naloxone HCL	12	4.5 %
Nitroglycerin ointment	3	1.1 %
Nitroglycerin spray	21	7.8 %
Nitroglycerin sublingual tablets	5	1.9 %
Ondansetron (zofran)	10	3.7 %
Oxygen	89	33.2 %

# EMS Assignments Summary

<b>EMS Assignments:</b>	425	
Mutual Aid Provided:	0	0.00%
Mutual Aid Received:	0	0.00%
No Patient At Scene:	28	6.59 %
<b>Patient Care Reports:</b>	398	
Illness Related:	267	67.09 %
Trauma Related:	58	14.57 %

2/3/2020, 10:45 AM

**ORDINANCE NO.**

**AN ORDINANCE TO AMEND SECTION 6.04.010 OF THE  
GRANITE CITY MUNICIPAL CODE**

WHEREAS, the City of Granite City is a home rule unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970; and

WHEREAS, on July 24, 1990, the Granite City City Council adopted Ordinance No. 4500, which amended Ordinance No. 4383 and added to the definition of "Wild Creatures" in Granite City Municipal Code Section 6.04.010, the sentence, "The keeping of bees within the City is specifically forbidden."; and

WHEREAS, the Granite City City Council hereby finds bees are essential for the pollination of many indigenous species of flowering plants, fruit-bearing trees, and vegetables; and

WHEREAS, the Granite City City Council hereby finds the maintenance of bee populations in the County of Madison and State of Illinois is beneficial to agriculture, gardening, and good stewardship of the land; and

NOW, THEREFORE, be it hereby Ordained and Decreed by the City Council of the City of Granite City, in the County of Madison and State of Illinois, that the above-quoted sentence, forbidding the keeping of bees within the City of Granite City, is to be deleted from the definitions and language of Granite City Municipal Code Section 6.04.010.

BE it hereby Ordained and Decreed as follows:

1. Ordinance 4500, adopted July 24, 1990, in Section 3 of said Ordinance, is hereby amended to delete solely the single sentence, "The keeping of bees within the City is specifically forbidden."
2. Section 6.04.010 of the Granite City Municipal Code is otherwise hereby reaffirmed and maintained as the lawful Ordinance of the City of Granite City, except to repeal and delete the sentence, "The keeping of bees within the City is specifically forbidden".
3. Granite City Municipal Code Section 6.02.010 shall hereby and hereafter read in its entirety, as follows:

#### 6.04.010 – Definitions

As used in this chapter, the following terms are defined as follows:

“Animal-at-large” means any animal not under the restraint of a person capable of controlling the animal on or off the premises of the owner.

“Animal shelter” means any facility operated by a humane society or the sanitation department of the city of Granite City or its authorized agents, for the purpose of impounding animals under the authority of this title for care, confinement, return to owner, adoption or euthanasia.

“Bite” means to seize or cut with the teeth.

“Circus” means a commercial variety show featuring animal acts for public entertainment.

“Confinement structure” means a securely locked pen, kennel, or structure designed and constructed for the keeping of a vicious or dangerous dog, which shall be designed, constructed, and maintained in accordance with the standards herein. Such pen, kennel, or structure must have secure sides and a secure top attached to the sides. All structures used to confine vicious or dangerous dogs must be locked with a key or combination lock when such animals are within the structure. Such structure must have a secure bottom or floor attached to the sides of the pen and shall be designed to prevent the animal from escaping the enclosure. All structures erected to house vicious or dangerous dogs must comply with all zoning and building regulations of the City of Granite City. All such structures must be adequately lighted, ventilated, and kept in a clean and sanitary condition.

“Dangerous dog” means any individual dog which when either unmuzzled, unleashed, or unattended by its owner or a person responsible for the animal’s care, in a vicious or terrorizing manner, approaches any person in an apparent attitude of attack upon streets, sidewalks, or any public grounds or places.

“Domestic animal” means an animal of a species that has been bred and raised to live in or about the habitation of humans and is dependent on people for food and shelter.

“Kennel” means any premises wherein any person engages in the business of boarding, breeding, buying, letting for hire, training for a fee, or selling dogs.

“Leash” means a cord, chain, rope, strap, or other such physical restraint having a tensile strength reasonably capable of controlling the animal under restraint.

“Menagerie” means a collection of wild animals kept in cages or under restraint for exhibition purposes only.

“Muzzle” means a device constructed of strong, soft material or metal, made in a manner which will not cause injury to the dog or interfere with its vision or respiration, but prevents it from biting any person or animal.

“Nip” means to pinch or squeeze with teeth with no breaking of skin or tissue.

“Owner” means any person, partnership, association, or corporation or agent thereof owning, keeping, or harboring one or more animals. An animal shall be deemed to be harbored if it is fed or sheltered for three consecutive days or more.

“Performing animal exhibition” means any spectacle, display, act, or event, other than circuses, in which performing animals are used.

“Public nuisance” or “public nuisance animal” means any animal or animals that unreasonably annoy humans, endanger the life or health of other animals or persons, or substantially interfere with the rights of citizens, other than their owners, to enjoyment of life or property. The term “public nuisance animal” means and includes, but is not limited to, any animal that:

1. Is repeatedly found at large;
2. Damages the property of anyone other than its owner;
3. Molests or intimidates pedestrians or passersby;
4. Chases vehicles or cycles;
5. Attacks other domestic animals;
6. Excessively makes disturbing noises, including, but not limited to continued and repeated howling, barking, whining, or other utterances causing unreasonable annoyance, disturbance, or discomfort to neighbors or others in close proximity to the premises where the animal is kept or harbored; or has been determined by the city sanitation officer, after notice to its owner, to be a public nuisance animal by virtue of being a menace to the public health, welfare or safety

The term “public nuisance” means and includes, but is not limited to, a condition which:

1. Causes fouling of the air by odor and thereby creates unreasonable annoyance or discomfort to neighbors or others in close proximity to the premises where the animal is kept or harbored;
2. Causes unsanitary conditions in enclosures or surroundings where the animal is kept or harbored, or
3. is offensive or dangerous to the public health, safety, or welfare by virtue of the number and/or types of animals maintained.

“Restraint” means any animal secured by a leash or lead under the control of a responsible person and obedient to the person’s commands, or within the real property limits of its owner.

“Sanitation officer” means any person designated by the state of Illinois, the county of Madison, the city of Granite City, or a humane society as a law enforcement officer who is qualified to perform such duties under the laws of this city and state.

“Vicious dog” means:

Any individual dog that, when unprovoked, bites or attacks a human being or other animal either on public or private property; and



Any animal which has been determined to be vicious as a result of a complaint or report having been received by a City sanitation officer.

No dog shall be deemed vicious if it bites, attacks, or menaces a trespasser on the property of its owner or harms or menaces anyone who has tormented or abused it, or is a professionally trained dog for law enforcement or guard duties.

In the event a complaint or report is received by the City regarding a vicious dog, the owner of said animal shall be properly and immediately notified of the animal having been declared vicious, of the license fee required for keeping a vicious animal, and of specific restraint requirements.

“Wild creatures” means any member of a species not customarily used as an ordinary household pet, but one which would ordinarily be confined to a zoo, or one which could ordinarily be found in the wilderness of this or any other country, or one which otherwise causes a reasonable person to be fearful of bodily harm or property damage. A wild creature shall include, but not be limited to, any poisonous reptile or any other dangerous or carnivorous wild animal or reptile, except fish in an aquarium or captive-bred species of common caged birds.

“Zoological park” means any facility operated by a person, partnership, corporation, or government agency, other than a pet shop or kennel, displaying or exhibiting one or more species of non-domesticated animals.

3. This Ordinance shall take effect upon passage and may be published in pamphlet form by the City Clerk.

ADOPTED this 18<sup>th</sup> day of February, 2020.

APPROVED: \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

**RESOLUTION**

**RESOLUTION HIRING TIF LEGAL  
COUNSEL FOR THE CITY**

WHEREAS, the City of Granite City is a home rule unit pursuant to Article VII, Section 6, in the Illinois Constitution of 1970; and

WHEREAS, pursuant to the Industrial Jobs Recovery Law 65 ILCS 11-74.6-1 et seq., and 65 ILCS 11-74.4-1 et seq., it is reasonable and necessary for the City of Granite City to retain legal counsel to advise and represent it concerning the possibility of developing, extending, and addressing, new and existing tax increment financing (**TIF**) districts; and

WHEREAS, Attorney Leo H. Konzen is a former City Attorney of the City of Granite City, has experience in the creation of TIF districts in the State of Illinois, and currently represents the City of Granite City as special TIF Counsel concerning all Granite City TIF districts, since at least 2006; and

WHEREAS, the Granite City City Council is advised the City Economic Development Director is in discussions with Midwest Regional Bank concerning potential acquisition of said Bank's interests within the Route 3 TIF District.

NOW, THEREFORE, be it hereby resolved that Attorney Leo H. Konzen shall be hired as legal counsel for the City of Granite City, concerning the Route 3 TIF District, to work in conjunction with the Offices of the Mayor and the Economic Development Director.

APPROVED this 18<sup>th</sup> day of February, 2020.

APPROVED by the Mayor:

\_\_\_\_\_  
MAYOR Edward Hagnauer

ATTEST:

\_\_\_\_\_  
CITY CLERK, Judy Whitaker

93632

ORDINANCE NO.

AN ORDINANCE TO IMPLEMENT A  
MUNICIPAL CANNABIS RETAILERS'  
OCCUPATION TAX IN GRANITE CITY.

**Section 1. Tax imposed.** A tax is hereby imposed upon all persons engaged in the business of selling cannabis, other than cannabis purchased under the Compassionate Use of Medical Cannabis Program Act, at retail in this municipality at the rate slated below, on the gross receipts from such cannabis sales made in the municipality.

- A. Beginning July 1, 2020, a tax is hereby imposed upon all persons engaged in the business of selling cannabis, other than cannabis purchased under the Compassionate Use of Medical Cannabis Program Act, at retail in this municipality at the rate of 1% of the gross receipts from such cannabis sales made in the municipality, from July 1, 2020, through June 30, 2021.
- B. A tax is hereby imposed upon all persons engaged in the business of selling cannabis, other than cannabis purchased under the Compassionate Use of Medical Cannabis Program Act, at retail in this municipality at the rate of 2% of the gross receipts from of such cannabis sales made in the municipality, beginning July 1, 2021, through June 30, 2022. It is the intention of this Ordinance that the tax imposed at the rate of 1%, as described above in Sub Section 1(A), be replaced with and not added to, the 2% tax imposed in this Sub Section.
- C. A tax is hereby imposed upon all persons engaged in the business of selling cannabis, other than cannabis purchased under the Compassionate Use of Medical Cannabis Program Act, at retail in this municipality at the rate of 3% of the gross receipts from such cannabis sales made in the municipality, on July 1, 2022, and on all such sales thereafter. It is the intent of this Ordinance that the 1% and 2% taxes imposed in Sub Sections 1(A) and 1(B), above, be replaced with and not added to, the 3% tax imposed in this Sub Section.

The imposition of this tax is in accordance with and subject to the provisions of Section 8-11-23 of the Illinois Municipal Code (65 ILCS 5/8-11-23).

**Section 2. Illinois Department of Revenue to administer.** The tax hereby imposed, and all civil penalties that may be assessed as an incident thereto, shall be collected and enforced by the Department of Revenue of the State of Illinois. The Department of Revenue shall have full power to administer and enforce the provisions of this Ordinance.

**Section 3. Clerk to file Ordinance with Illinois Department of Revenue.** The City Clerk is hereby directed to file a certified copy of this Ordinance with the Illinois Department of Revenue on or before April 1, 2020. This Ordinance may be further published in pamphlet form by the City Clerk.

**Section 4. Effective date.** This Ordinance shall take effect on July 1, 2020.

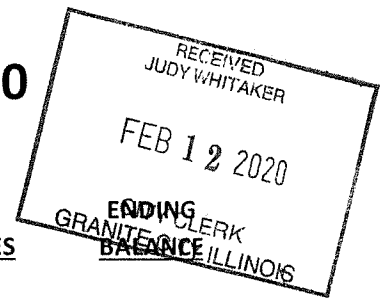
**Section 5. Repeal of conflicting provisions.** All ordinances and resolutions, or parts thereof, in conflict with the provisions of this Ordinance are, to the extent of the conflict, expressly repealed on the effective date of this Ordinance.

ADOPTED this 18<sup>th</sup> day of February, 2020.

APPROVED: \_\_\_\_\_  
Mayor Edward Hagnauer

ATTEST: \_\_\_\_\_  
City Clerk Judy Whitaker

# TREASURER'S REPORT - JANUARY 2020



	<u>BEGINNING BALANCE</u>	<u>REVENUE</u>	<u>EXPENDITURES</u>	<u>ENDING BALANCE</u>
<b>GENERAL FUND</b>				
POOLED CASH	\$ 5,462,546.50	\$ 2,249,230.68	\$ (2,976,148.39)	\$ 4,735,628.79
PENSION BOND FUND	\$ 16,276,614.38	\$ -	\$ -	\$ 16,276,614.38
<b>FUND 10 TOTAL</b>	\$ 20,692,671.83	\$ 2,249,230.68	\$ (2,976,148.39)	\$ 19,965,754.12
<b>GRANITE CITY CINEMA</b>				
<b>FUND 15 TOTAL</b>	\$ 68,536.08	\$ 45,899.98	\$ (45,112.27)	\$ 69,323.79
<b>DRUG TRAFFIC PREVENTION</b>				
DRUG FUND	\$ 121,006.36	\$ 1,118.79	\$ (20,509.03)	\$ 101,616.12
FEDERAL DRUG FUND	\$ 108,962.00	\$ 23,088.20	\$ (924.80)	\$ 131,125.40
<b>FUND 25 TOTAL</b>	\$ 229,968.36	\$ 24,206.99	\$ (21,433.83)	\$ 232,741.52
<b>MOTOR FUEL TAX FUND</b>				
<b>FUND 30 TOTAL</b>	\$ 1,149,175.01	\$ 132,255.64	\$ (73,744.69)	\$ 1,207,685.96
<b>HEALTH FUND</b>				
<b>FUND 40 TOTAL</b>	\$ 1,015,762.98	\$ 156,520.55	\$ -	\$ 1,172,283.53
<b>BELLEMORE VILLAGE TIF FUND</b>				
<b>FUND 64 TOTAL</b>	\$ 13,772.45	\$ 4,546.59	\$ (4,184.77)	\$ 14,134.27
<b>DOWNTOWN TIF FUND</b>				
CASH REGULAR	\$ 976,563.56	\$ 62,149.44	\$ (192,590.07)	\$ 846,122.93
UMB SPEC TAX ALL	\$ 1,368,610.15	\$ -	\$ -	\$ 1,368,610.15
2012 BOND RESERV	\$ 801,576.25	\$ -	\$ -	\$ 801,576.25
2012 BOND EXPENS	\$ 263,609.99	\$ -	\$ -	\$ 263,609.99
2012 BOND P&I	\$ 94,855.82	\$ -	\$ -	\$ 94,855.82
<b>FUND 65 TOTAL</b>	\$ 3,505,215.77	\$ 62,149.44	\$ (192,590.07)	\$ 3,374,775.14
<b>ROUTE 3 TIF FUND</b>				
CASH REGULAR	\$ 1,603,218.35	\$ 15,653.75	\$ (39,231.25)	\$ 1,579,640.85
UMB BANK - P&I 2	\$ 3.09	\$ -	\$ -	\$ 3.09
<b>FUND 66 TOTAL</b>	\$ 1,603,221.44	\$ 15,653.75	\$ (39,231.25)	\$ 1,579,643.94
<b>NAMEOKI COMMONS TIF FUND</b>				
<b>FUND 67 TOTAL</b>	\$ 19,374.81	\$ 6,762.55	\$ -	\$ 26,137.36

**PORT DISTRICT TIF FUND**

<b>FUND 68 TOTAL</b>	\$	28,214.09	\$	-	\$	(916.67)	\$	27,297.42
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**ROUTE 203 TIF FUND**

CASH REGULAR	\$	2,883,574.52	\$	747,958.01	\$	(587,444.44)	\$	3,044,088.09
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CASH UMB P&I	\$	<u>2.00</u>	\$	<u>-</u>	\$	<u>-</u>	\$	<u>2.00</u>
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<b>FUND 69 TOTAL</b>	\$	2,883,576.52	\$	747,958.01	\$	(587,444.44)	\$	3,044,090.09
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**SEWAGE TREATMENT PLANT FUND**

CASH REGULAR	\$	3,265,844.64	\$	126,477.92	\$	(756,180.93)	\$	2,636,141.63
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BOND RESERVE ACC	\$	<u>383,888.18</u>	\$	<u>-</u>	\$	<u>-</u>	\$	<u>383,888.18</u>
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<b>FUND 70 TOTAL</b>	\$	3,649,732.82	\$	126,477.92	\$	(756,180.93)	\$	3,020,029.81
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**SEWER SYSTEM FUND**

<b>FUND 71 TOTAL</b>	\$	(309,414.76)	\$	1,069,402.30	\$	(384,595.86)	\$	375,391.68
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## Payroll Totals by Department 2/1/2020 - 2/15/2020

Dept	Gross Pay	FICA	Medicare	IMRF	Total
Mayor	\$ 13,686.92	\$ 833.18	\$ 194.85	\$ 1,007.61	\$ 15,722.56
Clerk	\$ 7,958.15	\$ 460.66	\$ 107.73	\$ 787.07	\$ 9,313.61
Legislative	\$ 2,633.30	\$ 163.30	\$ 38.20	\$ 78.12	\$ 2,912.92
Treasurer	\$ 8,109.97	\$ 491.66	\$ 114.98	\$ 802.07	\$ 9,518.68
Comptroller	\$ 5,657.11	\$ 338.34	\$ 79.14	\$ 559.49	\$ 6,634.08
IT	\$ 3,777.49	\$ 226.90	\$ 53.06	\$ 373.59	\$ 4,431.04
Police	\$ 217,638.44	\$ 1,704.94	\$ 3,142.44	\$ 2,547.37	\$ 225,033.19
Fire	\$ 170,889.43	\$ 122.14	\$ 2,279.62	\$ 205.96	\$ 173,497.15
Risk Management	\$ 3,990.87	\$ 244.34	\$ 57.14	\$ 394.70	\$ 4,687.05
Building & Zoning	\$ 21,618.54	\$ 1,296.92	\$ 303.32	\$ 2,138.07	\$ 25,356.85
Public Works	\$ 86,432.47	\$ 5,358.83	\$ 1,253.23	\$ 8,548.20	\$ 101,592.73
Cinema	\$ 5,906.46	\$ 365.86	\$ 85.56	\$ 369.64	\$ 6,727.52
WWTP	\$ 86,957.97	\$ 5,208.11	\$ 1,218.01	\$ 8,600.15	\$ 101,984.24
Industrial Pretreatment	\$ 2,787.60	\$ 165.86	\$ 38.79	\$ 275.69	\$ 3,267.94
<b>Totals</b>	<b>\$ 638,044.72</b>	<b>\$ 16,981.04</b>	<b>\$ 8,966.07</b>	<b>\$ 26,687.73</b>	<b>\$ 690,679.56</b>